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LAKE COUNTY
FILED FOR RECORD

2010 016587

2010 MAR 24 AM 8:50

MICHAEL J. GAVAN
RECORDER

WHEN RECORDED MAIL TO:

WILLIAM L. BROWN
11416 BENTON ST
CROWN POINT IN 46307-8640

SATISFACTION OF MORTGAGE

Indiana

KNOW ALL MEN BY THESE PRESENTS that STATE FARM BANK, FSB, holder of a certain mortgage to secure the amount of \$50,000.00, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM L. BROWN AND PHYLLIS M. BROWN; AS HUSBAND AND WIFE

Original Mortgagee: STATE FARM BANK, FSB

Dated: 5-23-03

Date Recorded: 6-12-03

Book: N/A

Page: N/A

Document/Instrument #: 2003 059717

Property Address: 11416 BENTON STREET, CROWN POINT IN 46307

Legal Description: SEE ATTACHED

Pin #: 44-54-0016-0046

County: LAKE County, State of INDIANA

IN WITNESS WHEREOF, the said STATE FARM BANK, FSB, by KATY HURLEY its AUTHORIZED OFFICER on March 16, 2010 has hereunto set its corporate name and seal.

(corporate seal)



STATE FARM BANK, FSB

Katy Hurley
By: KATY HURLEY
Title: AUTHORIZED OFFICER

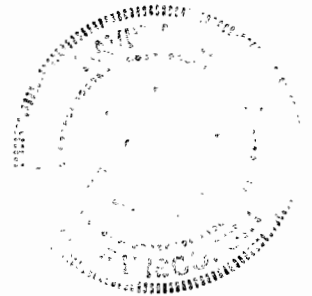
State of WISCONSIN
County of DANE



This instrument was acknowledged before me on March 16, 2010 by KATY HURLEY, AUTHORIZED OFFICER of STATE FARM BANK, FSB, an ILLINOIS CORPORATION, on behalf of said corporation.

DAVID MIROWSKI
Notary Public, State of Wisconsin
My commission expires 7-11-10

This Instrument was Prepared By:
State Farm Bank
PO Box 5961
Madison, WI 53705-0961
KELLY GLINIECKI, Paid Loan Processor
(877) 638-0158 x5417



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. KELLY GLINIECKI, Paid Loan Processor

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646222

RM

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EXHIBIT A

PART OF THE SE 1/4 OF SECTION 12, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF W 1/2, E 1/2, SE 1/4 OF SAID SECT 12; THENCE S. 02 DEGREES 13 MIN. 35 SEC. EAST ALONG THE E. LINE OF W 1/2, SE 1/4 OF SAID SECT. 12, A DIST. OF 2158.59 FT., M/L, TO A POINT 509.09 FT. N. OF THE SOUTH LINE OF SECT. 12, TWP. 34 N., R. 8W. OF 2ND P.M.; THENCE 81 DEGREES 08 MIN. 52 SEC. WEST, 716.86 FT.; THENCE SOUTH 02 DEGREES 12 MIN. 5 SEC. EAST, 240.91 FT. TO THE NORTHERLY R O-W LINE OF THE ERIE LACKAWANNA RR; THENCE N. 67 DEGREES 51 MIN. 00 SEC. WEST, 9.77 FT.; THENCE S. 88 DEGREES 34 MIN. 31 SEC. WEST, 251.29 FT.; THENCE N. 67 DEGREES 51 MIN. 00 SEC. WEST, 166.46 FT. MORE OR LESS TO A POINT ON A LINE 868.81 FT. EAST OF AND PARALLEL TO THE W. LINE OF THE SE 1/4 OF SAID SECT. 12; THENCE N. 02 DEGREES 12 MIN. 56 SEC. WEST, 2,197.68 FT. MORE OR LESS TO THE NORTH LINE OF THE SE 1/4 OF SAID SECT. 12; THENCE NORTH 88 DEGREES 23 MIN. 57 SEC. EAST, 1,114.97 FT. MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 55.1 ACRES MORE OR LESS.

Permanent Parcel Number: 44-54-0016-0016 (Parcel #1)
44-54-0016-0046 (Parcel #2)
WILLIAM L. BROWN AND PHYLLIS M. BROWN,
HUSBAND AND WIFE
11416 BENTON STREET, CROWN POINT IN 46307
Loan Reference Number : 03625519
First American Order No: 4278526

