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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2010 016584

INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 MAR 24 AM 8:50
MICHELE J. HIGGINS
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

SEIF EL SHARIF

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of November, 2004, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2004 - 102638, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 56 IN BRIAR RIDGE COUNTRY CLUB ADDITION IN BLOCK 2, UNIT 15, A PLANNED UNIT DEVELOPMENT IN DYER, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 66, PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 14-219-29

Address(es) of premises: 601 Kilarney, Dyer, IN 46311

witness our hand(s) and seal(s), this 8th day of March, 2010

FIRST NATIONAL BANK

By: _____ (SEAL)
Robert A. Pirko, Senior Vice President

Attest: _____ (SEAL)
Gerry Kottka, Assistant Vice President

This instrument prepared by First National Bank, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

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095122
RM

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Sandra L. Nagel

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

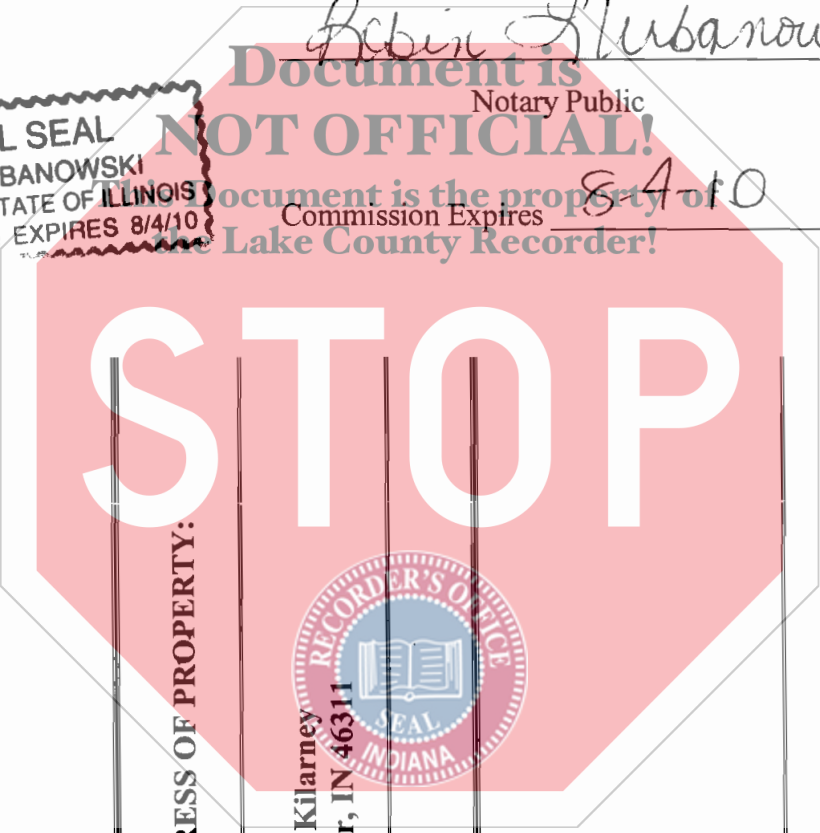
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Firko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK, a National Banking Association, and Gerry Kottka, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 8th day of March, 2010

Robin L. Urbanowski

OFFICIAL SEAL
ROBIN L. URBANOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/4/10

Document is NOT OFFICIAL!
Notary Public
Document is the property of SAFO
Commission Expires
Lake County Recorder!



Release Deed

TO
SEIF EL SHARIF

ADDRESS OF PROPERTY:

601 Kilarney
Dyer, IN 46311

MAIL TO :
Seif El Sharif
601 Kilarney
Dyer, IN 46311

