

2010 016573

2010 FEB 24 AM 8:47  
RECORDER

RECORDER

### Satisfaction of Mortgage

MIN: 100020000403838794  
MERS Phone: 1-888-679-6377

Loan#: 0040383879  
Invoice#: E1518031  
Package#: 76287662  
Document#: 1196509

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **January 12, 2007** from **AIMAN ABO-RAIA** also known as **AIMAN H ABO-RAIA** and filed for record **January 26, 2007** as Document Number **2007 007609** for Loan Amount of **\$55000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **18th day of March, 2010**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION**

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

By   
**Chris Johnson, Assistant Vice President**

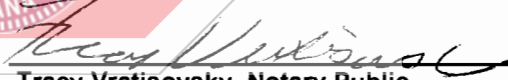


STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

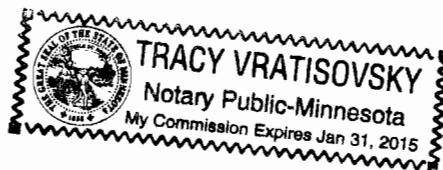
1426 3/17/2010 76287662/1

On **March 18, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: **Norman Kirubarani**  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
**Tracy Vratisovsky, Notary Public**  
My Commission Expires: **January 31, 2015**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



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