

2010 016572

LAKE COUNTY
INDIANA RECORDER

2010 MAR 24 AM 8:47

MICHAEL J. HULLIGAN
RECORDER

Satisfaction of Mortgage

Loan#: 0041136615
Invoice#: E1511062
Package#: 76263619
Document#: 1174527
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **November 23, 1998** from **ROBERT G CASEY / MARY L CASEY** and filed for record **December 2, 1998** as Document Number **98095495** for Loan Amount of **\$98400.00** in the Office of the **County Recorder** of **Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **18th day of March, 2010**

PHH MORTGAGE CORPORATION

By 
Chris Johnson, Assistant Vice President



STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

1427 3/17/2010 76263619/1

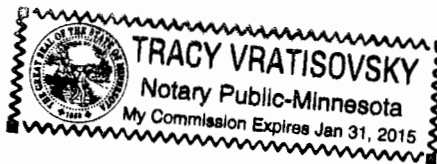
On **March 18, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Tracy Vratisovsky, Notary Public
My Commission Expires: **January 31, 2015**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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