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WARRANTY DEED IN LIEU OF FORECLOSURE LLE R. FAJMAN RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Howard H. Hall, the GRANTOR herein, for the consideration of One Dollar (\$1.00), and other good and valuable consideration, receipt of which is hereby acknowledged, do give, grant, bargain, sell, warrant and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the GRANTEE, its successors and assigns, all of the following described premises situated in the County of Lake, State of Indiana, to-wit:

The South 40 feet of the North 60 feet of Lot 5 in Block 7 in Hartman's Garden Addition to Hessville, in the City of Hammond, as per plat thereof, recorded in Plat Book 14 page 22, in the Office of the Recorder of Lake County, Indiana.

Tax Parcel Number: 45-07-09-259-007.000-023

Commonly Known As:

6825 Arkansas Avenue

Hammond, IN 46323-1633

TO HAVE AND TO HOLD the above granted and bargained premises with the appurtenances thereunto belonging, unto the said GRANTEE, its successors and assigns forever. The said GRANTOR does covenant for himself/herself, his/her heirs, executors and assigns, that at the signing of these presents, he/she is well seized of the above described premises as a good and indefeasible estate in fee simple, and have good right to bargain and sell the same in the manner and form as above written; and that the same are free and clear from all encumbrances whatsoever, and that he/she and his/her heirs, executors, and assigns will warrant and defend said premises, with the appurtenances thereunto belonging, unto said GRANTEE, his successors and assigns, against all lawful claims and demands whatsoever. Said GRANTOR hereby release and waive all rights under and by virtue of the Homestead Exemption laws of the State of Indiana and any other State Law which may apply.

Howard H.

WITNESS the HAND and SEAL of the GRANTORS on this 19 day of Januar 1, 2010.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAR 2 3 2010
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

19280 CK#17280 0009127044 CM STATE OF Allinois) SS COUNTY OF Dufase)



I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that, Howard H. Hall personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and Notarial Seal this 19th day of January, 2012.
Notary Public
Juliana Limjolo Printed Name
County of Residence: Dupage Document is
My Commission Expires: This Document is the property of
THIS DOCUMENT PREPARED BY AND MAILTO: nty Recorder! Brian C. Berger 19753-45
Attorney for Plaintiff Unterberg & Associates, 8050 Cleveland Place Merrillville, IN 46410 (219) 736-5579 Atty File: 9973173
ADDRESS OF GRANTEE & SUBSEQUENT TAX BILLS TO: Secretary of Housing and Urban Development C/O Harrington, Moran, Barksdale, Inc. 8600 W. Bryn Mawr Avenue, Suite 600 South Chicago, IL 60631
PROPERTY ADDRESS: 6825 Arkansas Avenue, Hammond, IN 46323-1633
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security
number in this document, unless required by law (name).
Ken / Wach