

A

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 016169

2010 MAR 22 AM 9:21

MICHELLE R. FAJMAN
RECORDER

RETURN TO: RHETT L. TAUBER, ESQ.
TAUBER WESTLAND & BENNETT P.C.
1415 EAGLE RIDGE DRIVE
SCHERERVILLE, IN 46375

**MEMORANDUM OF CONDOMINIUM UNIT
PURCHASE AND CONSTRUCTION CONTRACT**

CTIC 02095081CM/020101079

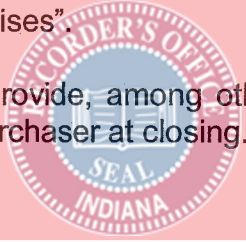
CHICAGO TITLE INSURANCE COMPANY

On the 19th day of November, 2009, INTAC 697 OWNERS' ASSOCIATION, INC., an Indiana nonprofit corporation, hereinafter referred to as "Seller", sold on contract to the LAKE COUNTY ELECTRICIAN'S JOINT APPRENTICESHIP AND TRAINING COMMITTEE a/k/a LOCAL 697, IBEW ELECTRICAL INDUSTRY APPRENTICESHIP AND TRAINING FUND, a trust created under the laws of the State of Indiana, hereinafter referred to as "Purchaser", certain real estate commonly known as Unit A, 7200 Mississippi Street, Merrillville, Indiana 46410, and legally described as follows:

Unit A, in the INTAC 697 Condominiums, a Horizontal Property Regime, as per Declaration recorded January 15, 2010 as Document No. 2010 002686 and Floor Plans recorded January 15, 2010 as Document No. 2010 002687 in Plat Book 104, page 25, in the Office of the Recorder of Lake County, Indiana, together with the undivided percentage interest in the common areas and facilities appertaining thereto.

hereinafter referred to as the "Premises".

The terms and conditions provide, among other things, that possession of the Premises shall be transferred to Purchaser at closing.



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MAR 19 2010

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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IN WITNESS WHEREOF, the parties acknowledge that they have executed the
aforescribed Condominium Unit Purchase and Construction Contract and this
Memorandum of Condominium Unit Purchase and Construction Contract this 16th day of
March, 2010.


SELLER:

**INTAC 697 OWNERS' ASSOCIATION,
INC.**

By: 
RAYMOND E. KASMARK, President

PURCHASER:

**LAKE COUNTY ELECTRICIAN'S JOINT
APPRENTICESHIP AND TRAINING
COMMITTEE**

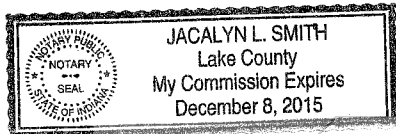
By:  3-16-10
THOMAS S. FRAME, Management
Trustee

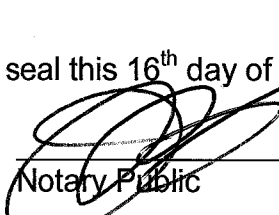


STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for the above County and State, personally appeared **RAYMOND E. KASMARK, President of INTAC 697 OWNERS' ASSOCIATION, INC., an Indiana nonprofit corporation**, and acknowledged the execution of the above document to be the authorized voluntary act and deed of such company.

WITNESS my hand and Notarial seal this 16th day of March, 2010.

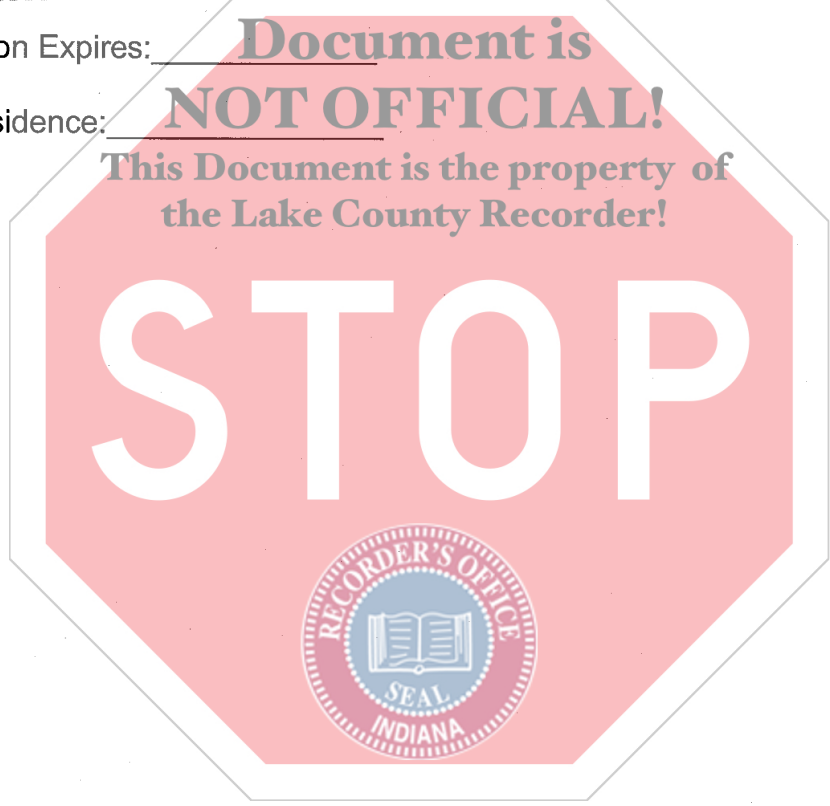




Notary Public
Printed Name: _____

My Commission Expires: _____

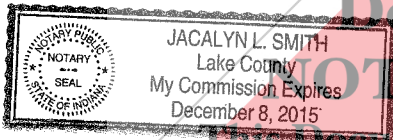
County of Residence: _____



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for the above County and State, personally appeared **THOMAS S. FRAME**, the **Management Trustee of LAKE COUNTY ELECTRICIAN'S JOINT APPRENTICESHIP AND TRAINING COMMITTEE**, and acknowledged the execution of the above document to be the authorized voluntary act and deed of such company.

WITNESS my hand and Notarial seal this 16th day of March, 2010.




Notary Public

Printed Name: _____

My Commission Expires: _____

County of Residence: _____

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (RHETT L. TAUBER)

This Instrument Prepared by:
Rhett L. Tauber, Esq.
Tauber Westland & Bennett P.C.
1415 Eagle Ridge Drive
Scherverville, IN 46375
(219) 865-8400

