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Date and File No:

Grantee's address:
AWS Foundation, Inc.
8515 Bluffton Rd.
Fort Wayne IN 46809

MICHELLE R. FAJMAN
RECORDER

TAX KEY NO: 45-13-05-130-006.000-018

Mail Tax Bills To:
AWS Foundation, Inc.
8515 Bluffton Road
Fort Wayne, IN 46809

CORPORATE DEED

THIS INDENTURE WITNESSETH, THAT ANTHONY WAYNE REHABILITATION CENTER FOR HANDICAPPED AND BLIND, INC. ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to AWS FOUNDATION, INC. ("Grantee"), a corporation organized and existing under the laws of the State of Indiana, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

Lot 3, except the North 50 feet thereof, and except the West 10 feet thereof, in Block 5, in Jake Kramer, Jr. Addition to Hobart, as per plat thereof, recorded in Plat Book 11 page 22, in the Office of the Recorder of Lake County, Indiana.

Subject to the real estate taxes for the year 2007, due and payable in the year 2008, and all subsequent real estate taxes, all zoning laws and ordinances, building, use and occupancy restrictions, building lines, easements, rights-of-way, encumbrances, covenants and conditions of record.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the state where the subject real estate is situated; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, this instrument was executed on the 3rd day of Feb, 2009.

ANTHONY WAYNE REHABILITATION CENTER FOR
HANDICAPPED AND BLIND, INC.

William J. Swiss
William J. Swiss, President

STATE OF INDIANA)
)SS:
COUNTY OF ALLEN)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared William J. Swiss, known to me and to me known to be the President of Anthony Wayne Rehabilitation Center for Handicapped and Blind, Inc., and affixed his signature as such officer for, on behalf of, and in the name of said corporation and acknowledged the execution of the above and foregoing CORPORATE DEED as his free act and deed as such officer on such corporation's behalf, being duly authorized so to do.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal this 3rd day of February, 2009.

Shannon K. [Signature]
Shannon K. [Signature] Notary Public

I am a resident of Allen County, Indiana;
My commission expires: August 18, 2012.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jeremy V. Senk

This instrument prepared by Jeremy V. Senk, Attorney at Law, 23131-02, Carson Boxberger LLP, 1400 One Summit Square, Fort Wayne, Indiana 46802.

F:\Anthony Wayne Services 12,345\AWS Foundation\Deeds\Corporate Deed (1128 State Street).doc

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DULY OFFERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAR 18 2010

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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E PM