

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2010 016151

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 MAR 22 AM 8: 52

MICHELLE R. FAJMAN RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the AMENDED AND RESTATED MORTGAGE AND SECURITY AGREEMENT & AMENDED AND RESTATED ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JUNIOR CLARK-MOUNT HEALTH PROPERTIES, L.L.C. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain AMENDED AND RESTATED MORTGAGE AND SECURITY AGREEMENT & AMENDED AND RESTATED ASSIGNMENT OF LEASES AND RENTS, bearing date the 27TH day of DECEMBER, 2002, and recorded in the Recorder's Office of LAKE County, in the State of Indiana in Book N/A of records, on Page N/A, as Document No. 2005 028419 & 2005 028416 & 2008 074244 & 2008 074245, to the premises therein described, situated in the County of LAKE, State of Indiana is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION Document is the property of

the Lake County Recorder!

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 41-224-36 & 41-224-37 & 41-224-38

COMMONLY KNOWN AS:

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 3RD day of MARCH, 2010.

COLE TAYLOR BANK

By: Mally Allumo

LÍSETTE ALAMO, VICE PRESIDENT

This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

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STATE OF	ILLINOIS	}	
1. · · · · · · · · · · · · · · · · · · ·	arine 4		SS
COUNTY OF	COOK	}	

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISETTE ALAMO personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 3RD day of MARCH, 2010.

WHEN RECORDED MAIL TO:

Michael Z. Margolies 4709 W Golf Suite 475 Skokie, 11 60076

AISHA KEYS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/09/2011

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-LEGAL DESCRIPTION

Lots 36 to 47, both inclusive, Block 8, Brunswick Addition to Gary, in the City of Gary, as per plat thereof, recorded in Plat Book 11 page 34, in the Office of the Recorder of Lake County, Indiana. Tax Key Nos. 41-224-36, 41-224-37, 41-224-38

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