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MICHELLE R. FAJMAN

(Do Note Type Above This Line—For Recording Purposes Only)

GRANT OF EASEMENT

This Grant of Easement (the "Easement") dated this 27th day of January, 2010 by and between Jai Guruji, Inc. hereinafter referred to as "Grantor," whose address is 1905 Harder Court, Schererville, Indiana, 46375, and Comcast of Illinois/Indiana/Michigan, Inc., its successors and assigns, hereinafter referred to as "Grantee," whose address is 1500 McConnor Parkway, Schaumburg, Illinois, 60173.

Grantor and Grantee are parties to a certain HOTEL/MOTEL BULK SERVICES AGREEMENT dated January 27, 2010 pursuant to which Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), Grantor, owner of the Property described below, hereby grants to Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises"), commonly known as Best Western, located at 1905 Harder Court, City of Schererville in the County of Lake, State of Indiana, described as follows:

Please note that this Easement has NO valuable consideration and is not permanent

Legal Description (See Attached)

Grantor agrees for itself and its heirs and assigns that the System on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said System and shall have free access to said System and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any Premises of the excavation on said Grantor, the Grantee shall the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This easement shall run with the land

FJLED

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Illinois (Rev. 11/21/07)

PEGGY HOLINGA KATONA
313000-008 JEAKE COUNTY AUDITOR

PS

for so long as Grantee, its successors or assigns provides broadband service to the Premises, and for a period of 6 months thereafter.

	WITNESS/ATTEST: GRANT	OR: Jai Guruji, Inc.
(Sign Name: Nam	e JAY PATEL OWNER
	ACKNOWLEDGEMENT OF GRANTOR	
	STATE OF Juliana) ss. COUNTY OF Sake)	
	The foregoing instrument was acknowledged before me, a Notary Public, this Andday	
	of Alcember 200 9, by Jayeste Antil [name], the Orles of said entity. He/she is personally known to me or has presented [type of identification] with dentification and distributed are said.	
	[type of identification] as identification and did/did not take an oath. of Witness my hand and official seal.	
	a la	Molips N. Drabawsh OLVN H. GRABOWSK / Notary Public My Commission Expires: 3-1-2017 Siderit of Bake County
		fted By: Nowak
	Corporation Service Company P.O. Box 2969 Company Com 200	cast of Illinois/Indiana/Michigan, Inc. York Road Brook, Illinois, 60523
	take	irm, under the penalties for perjury, that I have preasonable care to redact each Social Security ber in this document, unless required by law.
	To:	Bob Nowak Name: Boh Nowak
		nature] Boh Nounk

LEGAL DESCRIPTION

Except the South 20 feet by Parallel lines, in Harder Court Addition to the Town of Schererville, Indiana, as per plat thereof, recorded in Plat Book 81, Page 07, in the office of the recorder of Lake County, Indiana.

P.I.N. # 45-136-18690-00

