STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 MAR 22 AM 8: 38

MICHELLE R. FAJMAN RECORDER

Satisfaction of Mortgage

MIN: **100011170793614294** MERS Phone: 1-888-679-6377

Loan#: 7079361429 Invoice#: E1518140 Package#: 76287521 Document#: 1196443

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated June 6, 2003 from ANGELA SCHICHNER / TODD SCHICHNER and filed for record June 16, 2003 as Document Number 2003 060840 for Loan Amount of \$166500.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 17th day of March, 2010

| MORTGAGE ELECTRONIC F SYSTEMS, INC (MERS) as no LYNCH CREDIT CORPORAT | minee for MERRIL | | |
|---|------------------|---------------|--|
| By C | | County Record | |
| Chris Johnson, Assis <mark>tant</mark> Vid | ce President | | |
| STATE OF Minnesota COUNTY Ramsey |)) ss | | |

2010 016097

On March 17, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117

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Tracy-Vratisovsky, Notary Public
My Commission Expires: January 31, 2015



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