

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 016096

2010 MAR 22 AM 8:38

MICHELLE R. FAJMAN  
RECORDER

### Satisfaction of Mortgage

*76288265*


Loan#: 0041061250  
Invoice#: E1511058  
Package#: ~~76263590~~  
Document#: ~~4474492~~  
CostCenter#: USR

*1197295*

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 11, 2003 from DANIEL R ORSAG / LAURA L ORSAG and filed for record April 24, 2003 as Document Number 2003 041447 for Loan Amount of \$55000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 17th day of March, 2010

PHH MORTGAGE CORPORATION as servicing agent  
for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE  
BANK

**NOT OFFICIAL!**  
This document is the property of  
the Lake County Recorder!

By   
Pam Iserman, Assistant Vice President




\*U01197295\*

1429 3/17/2010 76288265/1

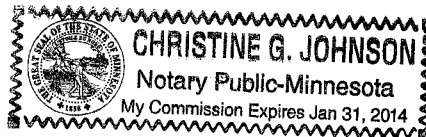
STATE OF Minnesota )  
COUNTY Ramsey ) SS

On March 17, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Christine G Johnson, Notary Public  
My Commission Expires: January 31, 2014

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



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*AB*

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