

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 016095

2010 MAR 22 AM 8:38

MICHELLE R. FAJMAN
RECORDER

Satisfaction of Mortgage

7628827

Loan#: 0041060666
Invoice#: E1511059
Package#: 76263594
Document#: 1474497
CostCenter#: USR

1197305

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated March 21, 2003 from LOUIS OLAH / SYLVIA A OLAH and filed for record April 2, 2003 as Document Number 2003 033775 for Loan Amount of \$80000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 17th day of March, 2010

PHH MORTGAGE CORPORATION as servicing agent
for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE
BANK

NOT OFFICIAL!
This document is the property of
the Lake County Recorder!

By *Pam Iserman*
Pam Iserman, Assistant Vice President



1429 *U01197305*
3/17/2010 76288271/1

STATE OF Minnesota)
COUNTY Ramsey) SS

On March 17, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Soundararajan Manikandan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Christine G Johnson
Christine G Johnson, Notary Public
My Commission Expires: January 31, 2014

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



✓ #0076684773
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