

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 016091

2010 MAR 22 AM 8:37

The above space is for the recorder's use

MICHELLE H. FAJMAN
RECORDER

FULL RELEASE OF MORTGAGE

41838840

Loan No. 9500025788

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CARL A. RIPPE AND SANDRA J. RIPPE
738 LOCUST ST., HAMMOND, IN 46324

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of April, 2004 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2004-035915, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 36-0322-0008-26
Witness hands and seals, March 10, 2010.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 10, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

Lorraine V. Sharp

Lorraine V. Sharp, Notary Public

Customer Mailing Address

CARL OR SANDRA RIPPE
738 LOCUST ST.
HAMMOND, IN 46324



This instrument was prepared by: Lorraine Sharp, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

When Recorded Mail to: 6190.00
Equity Loan Services, Inc.
1100 Superior Avenue - Ste. 200
Cleveland, OH 44114
Attn: National Recordings

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CK# 0583541
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