STATE OF INDIANA COUNTY FILED FOR RECORD

2010 01607

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space is for the recorder's use

## FULL RELEASE OF MORTGAGE

Loan No. 9500010654

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> Mitchell D Hopp 9220 RUTH COURT, ST JOHN, IN 46373

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of February, 2002 and recorded in the Recorder's Office of Lake County, in the State of INDIANA, as document No. 2002 020946, to the premise therein described, situated in the County of Lake, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertainin When Recorded Mail to: 6190.00 Permanent Real Estate Index Number(s): 22-12-191-3 nt is the prop Witness hands and seals, March 8, 2010he Lake County Recorder!

Equity Loan Services, Inc. 1100 Superior Avenue - Ste. 200 Cleveland, OH 44114 Attn: National Recordings

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 8, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

**Customer Mailing Address** 

Mitchell D Hopp 9220 RUTH COURT **ST JOHN, IN 46373** 

"OFFICIAL SEAL" LASHANNA BELLAS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES AUGUST 20, 2011

This instrument was prepared by: Sharon J. Liu, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008