

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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2010 016053

2010 MAR 19 PM 2:20

RETURN TO ~~CHRISTOPHER~~ RHETT L. TAUBER, ESQ.  
TAUBER WESTLAND & BENNETT P.C.  
1415 EAGLE RIDGE DRIVE  
SCHERERVILLE, IN 46375

**RELEASE OF MECHANIC'S LIEN**

For valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien existing in favor of **WALSH & KELLY, INC.**, and against **CROWN VILLAGE, LLC**, on the following real estate, to-wit:

Lot 1 in Crown Village, as per plat thereof, recorded in Plat Book 101 page 90, in the Office of the Recorder of Lake County.

Commonly known as 1600-1624 E. Summit Street, Crown Point, IN 46307

a written notice of an intention to hold, which lien was filed in the Office of the Recorder of Lake County, State of Indiana, and recorded as Document No. 2009 073840, is hereby declared **FULLY SATISFIED AND RELEASED** this 16th day of March, 2010.

**WALSH & KELLY, INC.**

By: J. Michael Schaum

Printed Name: J. Michael Schaum  
Secretary/Treasurer

Title: \_\_\_\_\_



14<sup>th</sup>  
10246

R. M

STATE OF INDIANA     )  
  ) SS:  
COUNTY OF LAKE     )

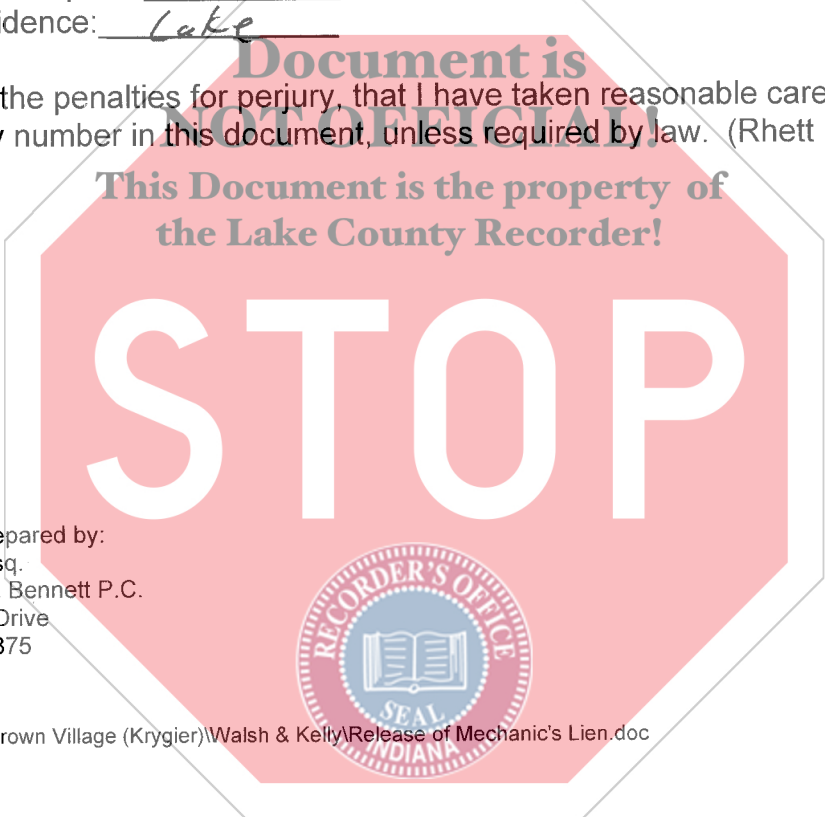
Before me, a Notary Public, in and for said County and State, personally appeared T. Michael Schuman, as Sec. of WALSH & KELLY, INC., and acknowledged the execution of the above and foregoing Release.

WITNESS my hand and Notarial Seal this 16th day of March, 2010.

Mark S. Lucas  
\_\_\_\_\_  
Notary Public

My Commission Expires: 8/24/17  
County of Residence: Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (Rhett L. Tauber)



This Instrument Prepared by:  
Rhett L. Tauber, Esq.  
Tauber Westland & Bennett P.C.  
1415 Eagle Ridge Drive  
Scherville, IN 46375  
(219) 865-8400

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