

2010 016049

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 MAR 19 PM 2:16

MICHELLE R. FAJMAN  
RECORDER

**SUBORDINATION AGREEMENT**

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **CALEB S. JOHNSON AND LEAH JOHNSON** in the amount of \$57,800 dated 08/31/07, and recorded in Mortgage Instrument No. 2007079355, LAKE County, INDIANA Records, in favor of a mortgage executed by **CALEB S. JOHNSON AND LEAH JOHNSON** in the amount of \$156,000 in favor of **FIFTH THIRD MORTGAGE CORP**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **8221 DURBIN STREET, CROWN POINT, INDIANA 46307**  
Tax ID # **45-11-24-451-006.000-036, COUNTY ID# 20-13-0245-0005**

This agreement shall continue in full force and effect so long as **CALEB S. JOHNSON AND LEAH JOHNSON** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

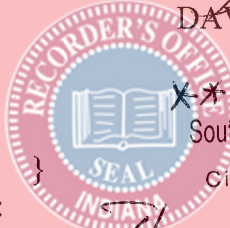
  
THOMAS E. CARLSON, AVP

  
DAVID L. MILLER, AVP

STATE OF MICHIGAN

COUNTY OF  KENT  }


} SS:

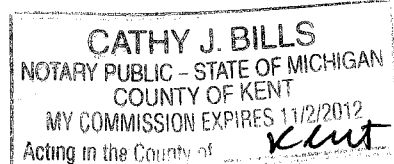


Return To: \*\*  
Southwest Financial Services, LTD.  
P.O. Box 300  
Cincinnati, OH 45273-8043  
DF421110

BE IT REMEMBERED, that on March 1, 2010, before me, a Notary Public in and for said County and State, personally appeared **Thomas E. Carlson, AVP and David L. Miller, AVP** of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank. *CANDY EVANS*  
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45263  
IL#86686XXXX

\*\*  
~~When Recorded Return TO:~~  
Fifth Third Bank  
5001Kingsley Dr.#1, MOB1R  
Cincinnati, OH 45263

*ck*  
*14-LP*  
*0000358070*  
*E*

Chicago Title Insurance Company

Commitment Number: 23-13245193

**SCHEDULE A CONTINUATION  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

Loan No. 13245193

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN THE CITY OF CROWN POINT, COUNTY OF LAKE, AND STATE OF INDIANA:

LOT 5 IN MCFARLANDS ACRES ADDITION TO LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 39 PAGE 105, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel No. 45-11-24-451-006.000-036

County ID No. 20-13-0245-0005

