

MAIL TO:
LAW TITLE INSURAN
2900 OGDEN STE 10
LISLE IL 60532

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 MAR 19 AM 11:59

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
0110085952

Prepared by: Michael Cox

MICHELLE R. FAJMAN
RECORDER

312914 2010 015982

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007052187, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Compass Mortgage Inc, its successors and assigns, executed by Josh Taber & Julie Taber, being dated the 10 day of February 2010 in an amount not to exceed \$187,185.00 recorded in Official Record Volume _____, Page 2010-015981, Recorder's Office, Lake County, Indiana and upon the premises above described. Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Compass Mortgage Inc, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of February, 2010.

Mortgage Electronic Registration Systems, Inc.
as nominee for JPMorgan Chase Bank, N.A.

By: Michael Samuels
Michael Samuels, Vice President

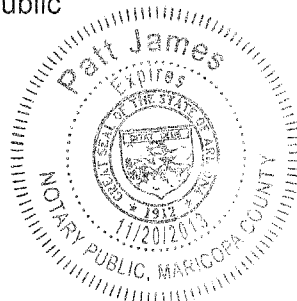
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 10th day of February, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 11/20/2013

Notary Public

Pat James



#16
CK#
3244
E
CA

EXHIBIT A:

LOT 16 IN PENTWATER SUBDIVISION-PHASE 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98 PAGE 8,
IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

FOR INFORMATION ONLY: 45-16-15-127-016.000-042
583 EAST 117TH PLACE, CROWN POINT IN 46307



312914INDY