

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 MAR 19 AH 10: 54

MICHELLE R. FAJMAN RECORDER

2010 015958

QUIT CLAIM DEED

This Indenture Witnesseth that RONALD L. JENSEN AND DEBRA L. JENSEN, AS TRUSTEES, UNDER THE PROVISIONS OF THE JENSEN LIVING TRUST, DATED MAY 14, 2001 (Grantors) of Lake County, Indiana does hereby Convey and Quit Claim to RONALD L. JENSEN AND DEBRA L. JENSEN, HUSBAND AND WIFE, (Grantees) of Lake County, Indiana, for the consideration of Ten (\$10.00) Dollars and for other good and valuable consideration the receipt whereof is hereby acknowledged, the following real estate in Lake County, in the State of Indiana, to wit:

LOT 15, OAK HILL ESTATES, UNIT 2, AN ADDITION TO LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 64, PAGE 39.

More commonly known as: 4694 HILLCREST DRIVE, CROWN POINT, IN 46307 Tax No. 45-16-07-351-003.000-041

Mail Tax Statements to property address ment is the property of the Lake County Recorder!

Subject to:

- 1. Taxes and Assessments
- 2. Zoning and building ordinances
- 3. Ditches and drains, if any
- 4. Covenants, easements, and restrictions of record
- 5. Highways and public right-of-ways

Subject to taxes due and payable 2009 pay 2010 and all subsequent taxes thereafter.

In Witness Whereof the said RONALD L. JENSEN AND DEBRA L. JENSEN, AS TRUSTEES have hereunto affixed their hands and seals, this // day of

RONALD L. JENSÉN, TRUSTEE

HOLD FOR

DULY ENTERED FOR TAXATION FURNICT JENSEN, TRUSTEE
FINAL ACCEPTANCE FOR TRANSFER MAR 1 9 2010

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 025001

STATE OF INDIANA, COUNTY OF LAKE, SS:
Before me, the undersigned, a Notary Public in and for said county and state, this <u>// //</u> day of <u>// // , 20//</u> , appeared RONALD L. JENSEN AND DEBRA L. JENSEN, AS
TRUSTEES, and acknowledged the execute of the foregoing instrument.
Witness my hand and official seal.
Janue Justicial!
Notary Public This Dog Manage Manage y of
My Commission Expires the Lake Count order!
Resident of Lake County, IN My County States Santa State
This instrument was parepared by: RONALD L. JENSEN
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN
REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS
DOCUMENT UNLESS REQUIRED BY LAW.
DOCCINETAL CITEDES MAQUINES DI LA
James & March 1

STATE OF INDIANA, COUNTY OF LAKE, SS: