

2
Note: This instrument being re-recorded to correct document number of instrument being released

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2010 005587

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 FEB -1 AM 9:17

Lake County Recorder
Michelle R. Fajman

(Reserved for Recorder's Use Only)

620096200

2010 015909

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 FEB 19 AM 9:18
MICHELLE R. FAJMAN
LAKE COUNTY RECORDER

CHICAGO TITLE INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust No. 5609 and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 10th day of September, 2008, recorded/registered in the Recorder's/Registrar's records, as document No. 2008 070374 & 2008 070365 to the premises therein described as follows, situated in the County of Lake, State of Indiana to wit:

THIS IS A PARTIAL RELEASE

LOT 66, IN THE REGENCY, UNIT NO. 2, PHASE 1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 103, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address (es) of premises: 1751 W. 130th Pl., Crown Point, IN

Witness hand(s) and seal(s), this 14th day of January 2010.

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)
Robert Pirko, Senior Vice President

Attest: [Signature] (SEAL)
Ivy J. Drobac, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

[Handwritten signatures and initials]

(NAME AND ADDRESS)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Ivy J. Drobac, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

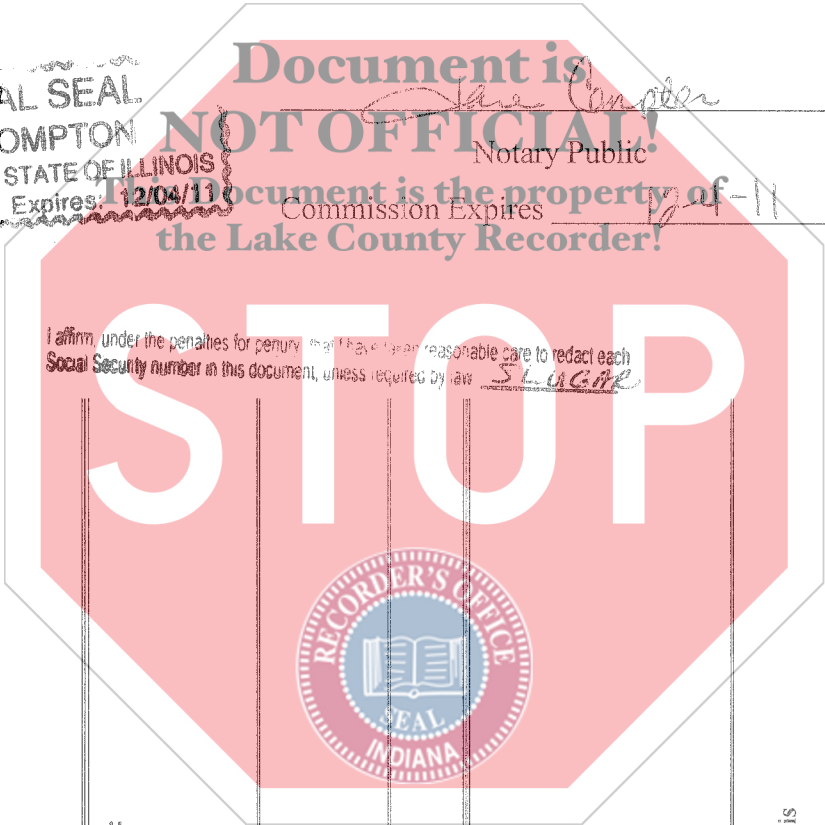
GIVEN under my hand and official seal, this 14th day of January 2010.

OFFICIAL SEAL
JANE COMPTON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires: 12/04/13

Document is NOT OFFICIAL!
Jane Compton
Notary Public

Document is the property of the Lake County Recorder!
Commission Expires 12-4-11

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. *SLUGAR*



Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :
First National Bank of Illinois
3256 Ridge Road
Lansing, Illinois 60438