Prepared By:

Susan M. Bristow 4000 West Lincoln Highway P. O. Box 10768 Merrillville, Indiana 46411-0768

and When Recorded Mail To

Lake Mortgage Company, Inc. 4000 West Lincoln Highway P.O. Box 10768 Merrillville, Indiana 46411-0768 STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 015884

2010 MAR 19 AM 9: 09

MICHELLE R. FAJMAN RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE 511947

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Regional Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

November 23rd, 2009

executed by MICHAEL R. SMITH AND LAURA M. SMITH, HUSBAND AND WIFE

LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of and whose principal place of business is

THE STATE OF INDIANA 4000 WEST LINCOLN HIGHWAY

MERRILLVILLE, INDIANA 46410

and recorded in

State of IN

2010 007567

2010 00/30/

described as follows:

LOT NUMBERED TEN (10) IN BLOCK 7, AS SHOWN ON THE RECORDED PLAT OF E.H. LEWIS GRAND PARK SUBDIVISION RECORDED IN PLAT BOOK 24, PAGE 78 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

Commonly known as: 3511 173RD STREET, HAMMOND, IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: November 23rd, 2009

LAKE MORTGAGE COMPANY, INC.

LAKE

STATE OF INDIANA
COUNTY OF LAKE

On 11/23/09

before

(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in the

11-18-2016

document, unless regalited by law

Notary Public

Donna S. Rust My Commission expires: Junty Linguia

Deter S. Briggs, II
Its: Asst. Vice Presidenty

Susan M. Bristow

ts: Secretary

Ву:

Cett 31

YTHIS AREA FOR OFFICIAL NOTARIAL SEAL)

ficcpasn

County Records.