

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 015864

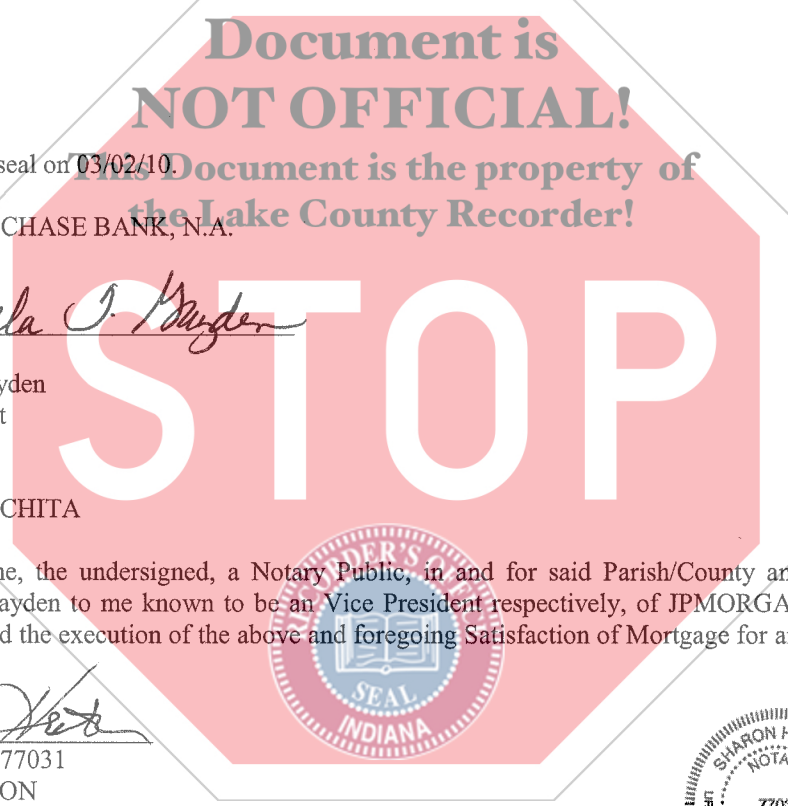
2010 MAR 19 AM 9:04

Prepared By/Record and Return to:
Prepared By: MARIA DANICA PEDRERA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107
Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

MICHELLE R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.
Mortgage dated March 31, 2005, made by ROBERT P SLATTERY AND TERESA L SLATTERY to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$9,000.00 and recorded on April 18, 2005 Volume/Book NA Page NA Document 2005 030308 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 03/02/10.

JPMORGAN CHASE BANK, N.A.

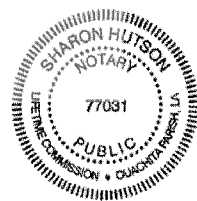
By: *Angela T. Gayden*

Angela T. Gayden
Vice President

State of Louisiana
Parish/County of OUACHITA

On 03/02/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Sharon Hutson
SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARIA DANICA PEDRERA**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530705663
County of: LAKE
Outbound Date: 03/01/10

12.00
OK# 3010274306
CP
E