NA	(NOT APPLICABLE) CO"A" 15-6-15 K 40917
CHA	RACTER OF SEPARATION REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES  ARMY  ARMED FORCES OF THE UNITED STATES  ARMY
-	NORABLE  1. LAST NAME — FIRST NAME — MIDDLE NAME  2. SERVICE NUMBER  3. GRADE — RATE — RANK AND DATE 4. COMPONENT AND BRANCH OR OF APPOINTMENT TO DATE (CLASS).  CLASS TABLE
ATA	HOLLOWAY ABRAMS CLARK RA16 336 574 SGT(T) 12 DEC 51 CLASS INF
	5. QUALIFICATIONS 6. EFFECTIVE DATE OF SEPARATION 7. TYPE OF SEPARATION
Q ×	SPECIALTY NUMBER OR SYMBOL RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER NA DAY MONTH YEAR 53 DISCHARGE
SEPARATION DATA	8. REASON AND AUTHORITY FOR SEPARATION 9. PLACE OF SEPARATION
SEPA	AR 615-360 ETS & SEC III SR 615-360-5 FORT SHERIDAN ILLINOIS
	DAY   MONTH   YEAR   ARLINGTON ALABAMA   MALE   RACE   BLACK   BROWN   HEIGHTON   WEIGHT
_	9 JAN 30 ARLINGTON ALABAMA MALE NEG BLACK BROWN 60" 163  13. REGISTERED 14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State) 15. INDUCTED
¥.	YES NO SELECTIVE SERVICE NUMBER NA NA NA
ELECT	16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT
200	VES NO COMPONENT AND BRANCH OR CLASS COGNIZANT DISTRICT OR AREA COMMAND NA
	17. MEANS OF ENTRY OTHER THAN BY INDUCTION  18. GRADE — RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE  THE PROMINENT OF T
	A CHESTED J TIME ACCURATE COMMISSIONED SACCES FROM INVOICE CO.
	19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE  DAY 5 MONTH 15 SEP 50 INDIANAPOLIS INDIANA  20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., City, County and State)  1943 OHIO ST. GARY (LAKE) INDIANA
nerwise indicated) DATA	15 SEP 50 INDIANAPOLIS INDIANA 1943 OHIO ST. GARY (LAKE) INDIANA  STATEMENT OF SERVICE FOR PAY PURPOSES  A. YEARS B. MONTHS C. DAYS 25 ENLISTMENT IN OWNINGE PAID ON EXTENSION OF
	21. NET ( NA ) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD NA DAY MONTH O YEAR AMOUNT
	22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD 3 0 1
	23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES O O O 26. FOREIGN AND QUEEA SERVICE YEARS MONTHS IDAYS
	24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES 3 0 1 TEARS 2 DATS 20
	27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED
5 H	AOM/(GER)
SERVICE	28. MOST SIGNIFICANT DUTY ASSIGNMENT 29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and place, if known)
3	CO "K" 22nd INF
SEKY SEKY	AFO 39 Document in
5	30. SERVICE SCHOOLS OR COLLEGE TRAINING COURSES AND/OR DATES POST-GRAD. COURSES SUCCESSFULLY COMPLETED (From-To)  MAJOR COURSES  31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED
	NOT OFFICIAL!
	NA This Document is thraproperty of NA NA
¥03	
	the Lake County Recorder!
	GOVERNMENT INSURANCE INFORMATION: (A) Permanent plan premium must continue to be paid when due or within 31 days thereafter, or insurance will lapse. (b) Term insurance under waiver — premium payment must be resumed within 120 days after separation. Forward premiums on NSLI to Veterans Administration histici Office having jurisdiction over the area shown in Item 47. Forward premiums on USGLI to Veterans Administration, Washington 25, D. C. (See VA Pamphlet 9-3) When paying premiums give full name, address. Survive Number, Policy Number, Pol
S A	107 Separation. Contact nearest VA office 187 information concerning Government Life Insurance.
INSURANCE PAY DAT	32A. KIND & AMT. OF INSURANCE & MTHLY. PREMIUM 32B. ACTIVE SERVICE PRIOR TO 26 APRIL 33. MONTH ALLOTMENT DISCONTINUED 34. MONTH ALLOTMENT DISCONTINUED 35. MONTH ALLO
NSUR	\$10,000 WAIVERED PL 23 1951 WITHEN 120 DAYS  35. TOTAL PAYMENT UPON SEPARATION 36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN 37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER 36.
	NA TOTAL PAYMENT NA NA È 5 8 5
	38. REMARKS (Continue on reverse)  39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN
S.	BLOOD GROUP "A"
TICAL	(1) DAY LOST UNDER SEC 6a APP 25 MCM 1951
AUTHENTICATION	RETAINED IN SVC 1 DAY FOR C OF G
₹	lst LT INF
$\vdash$	40. V. A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type)
	COMPENSATION, PENSION, INSURANCE BENEFITS, ETC.
NAL DATA	41. DATES OF LAST CIVILIAN EMPLOYMENT 42. MAIN CIVILIAN OCCUPATION 43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER
	NA SIODENI NA
	44. UNITED STATES CITIZEN  45. MARITAL STATUS 46. NON-SERVICE EDUCATION (Years successfully completed)  GRAM- HIGH COL- DEGREE(S)  MAJOR COURSE OR FIELD
PERSONAL	X YES NO SINGLE MAR SCHOOL LEGE 8 3 0 NA ACADEMIC
٦	47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., City, County and State) 48. SIGNATURE OF BERSON BEING SEPARATED
	SEE #20



## Michelle R. Fajman

Recorder of Deeds Lake County Indiana 2293 North Main Street Crown Point, In 46307 219-755-3730 fax: 219-648-6028

## Certification Letter

State of Indiana) County of Lake )

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

HOLLWAY ABRAMS CLARK as recorded as 2010-015745 as this said document was present for the recordation when Michelle Fajman was Recorder at the time of filing of said document ,2010 Dated this **18TH** day of Michelle R. Fajman, Recorder of Deeds

Lake County Indiana

Form # 0023 Revised 5/2002