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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 015700

2010 MAR 18 AM 10:12

MICHELLE R. FAJMAN
RECORDER

RETURN TO:
3103 E-171st Street
Hammond, IN 46323
Grantee's Address and Mail Tax Statements to:
3103 E-171st Street
Hammond, IN 46323
Property Address:
3107 E. 171st Street
Hammond, IN 46323

Tax ID No. 45-07-09-429-010.000-023

SPECIAL WARRANTY DEED

**THIS INSTRUMENT WITNESSETH THAT
CONVEY(S) AND WARRANT(S) TO**

U.S. Bank National Association, as Trustee for SASCO 2005-WF4

William L. Hinson, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

Lot Numbered 2 in M.W. Sutton's 1st Addition to Hammond, as shown in Plat Book 23, page 33, in Lake County, Indiana.

Subject to taxes for the year 2009, due and payable in 2010, and taxes for all subsequent years.

Subject to covenants, restrictions and easements of record.

It is understood and agreed by the parties hereto that the title to the real estate herein conveyed is warranted only insofar as it might be affected by any act of the grantor during the grantor's ownership thereof and not otherwise.

This instrument is being executed under the authority granted by a Power of Attorney dated May 09 2008, and recorded as Instrument No. 2009-043221 in the Office of the Recorder of Lake County, Indiana.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the Grantor has executed this deed this 2 day of March, 2010

U.S. Bank National Association, as Trustee for
SASCO 2005-WF4

By: Wells Fargo Bank, N.A., as Attorney in Fact

NICOLE ROBINSON
Vice President Loan Documentation

938205
HOLD FOR MERIDIAN TITLE CORP

\$ 18
MT
CA

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAR 17 2010

051514

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

State of Texas, County of Park ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Nicole Robinson who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 2 day of March, 2010

My Commission Expires: _____

Tamara Stone
Signature of Notary Public

Printed Name of Notary Public _____

Notary Public County and State of Residence _____



This instrument was prepared by: Andrew R. Drake, Attorney-at-Law
11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032-4559
938205REO

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

[Name] _____

NOTE: The individual's name in affirmation statement may be typed or printed.

NICOLE ROBINSON
Vice President Loan Documentation

