

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 015676

2010 MAR 18 AM 9:50

MICHELLE R. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: MARIA DANICA PEDRERA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 8, 1999, made by TONI PORTRICE DUNCAN AND ARNETHA CRITTENDEN to the order of BANK ONE, N.A., the principal sum of \$25,050.00 and recorded on January 7, 2000 Volume/Book NA Page NA Document 2000 001267 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on 02/25/10.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: 
VANESSA SLEDGE
Vice President

State of Louisiana
Parish/County of OUACHITA

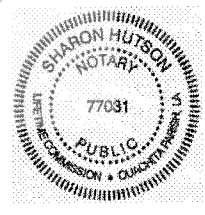
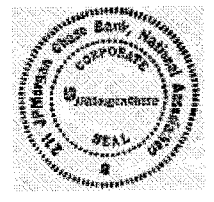
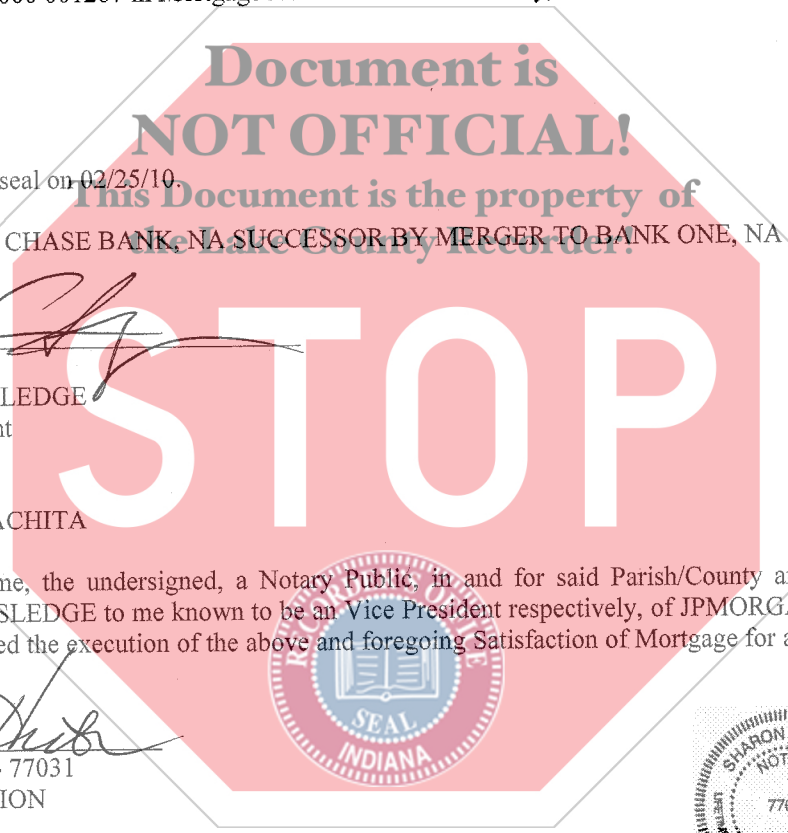
On 02/25/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared VANESSA SLEDGE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARIA DANICA PEDRERA**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410330045349
County of: LAKE
Outbound Date: 02/24/10



✓ # 3010271893
12-
BS

E