

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 015661

2010 MAR 18 AM 9:49

Prepared By/Record and Return to:
Prepared By: RICHMOND MILLARE
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

MICHELLE R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NA, 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 11, 1994, made by DENNIS A LEE to the order of COUNTRYWIDE FUNDING CORPORATION, the principal sum of \$80,000.00 and recorded on March 15, 1994 Volume/Book N/A Page N/A Document 94019476 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 02/26/10.

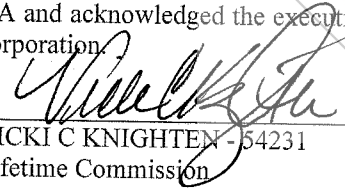
JPMORGAN CHASE BANK, NA S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

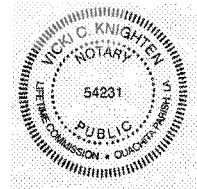
By: _____

INGRID WHITTY
Vice President

State of Louisiana
Parish/County of Ouachita

On 02/26/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, NA and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RICHMOND MILLARE**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: B45002
Investor Loan No.: 0759813841

Loan No.: 8008188321
County of: LAKE
Outbound Date: 02/23/10

✓ #3020862749
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