STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2010 015658

2010 MAR 18 AM 9: 48

MICHELLE R. FAJMAN RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006992735943 "PEARMAN" Lender ID:C02/836/0202832395 Lake, Indiana MERS #: 100264809051800137 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, holder of a certain Mortgage to secure the amount of \$185,108.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES PEARMAN AND JUDITH M PEARMAN, HUSBAND AND WIFE

Original Mortgagee: GVC MORTGAGE D/B/A PREFERRED CAPITAL

Dated: 06/04/2009 Recorded: 06/10/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2009 038504,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 17183 CLINE AVE, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC the Lake On March 8th, 2010 the Lake County Ragood 1A MARCIA L PRIDGEON, Assistant Vice-President STATE OF South Carolina **COUNTY OF Anderson** 

On March 8th, 2010, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PUBLIC'S

WITNESS my hand and official seal,

RAMONA K ELGIN

Notary Expires: 09/01/2015

(This area for notarial seal)

SOUND THE PARTY This instrument was prepared by: Marcia Pridgeon, BRANCHBANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Marcia Pridgeon. When Recorded Return To:

JAMES PEARMAN, 17183 CLINE AVE, LOWELL, IN 46356-0000

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