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STATE OF INDIANA TOWN/COUNTY: LAKE Loan No. 0021247929

MICHELLE B. FAJMAN PREPARED BY AND WHEN REPORTED MAIL TO: SECURITY CONNECTIONS INC.

240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: KARLEEN MAUCHAN

## RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage. Borrower: THOMAS L GRIFFIN

Property Address: 17570 WILLOWBROOK DR LOWELL, IN 46356 Date of Mortgage MARCH 31, 2006 Recorded in Volume \_\_\_ \_\_ at Page \_ of the record of Mortgages for LAKE Con and more particularly described on said Mortgage referred to herein. Parcel ID No. INDIANA Cert. #: NOT OFFICIAL! This Document is the property of the Lake County Recorder! IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 9, 2010 SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION KRYSTAL HĂLL VICE PRESIDENT STATE OF IDAHO COUNTY OF BONNEVILLE On this  $\underline{\textit{MARCH 9, 2010}}$  before me, the undersigned, a Notary Public in said Stapersonally appeared  $\underline{\textit{KRYSTAL HALL}}$ , who being by me first duly sworn, declared that undersigned, a Notary Public in said State, s/he is the **VICE PRESIDENT** of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION \_, that s/he signed the foregoing document as  $\overline{VICE}$   $\overline{PRESIDENT}$ of the corporation, and that the statements therein contained are true. soci MELISSA HIVELY MELISSA HIVELY (COMMISSION EXP. 07-28-2014) **NOTARY PUBLIC** 

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NOTARY PUBLIC

KARLEEN MAUGHAN

(RTN1)

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STATE OF IDAHO