

2010 015645

LAKE COUNTY FILED FOR RECORD

2010 MAR 18 AM 9: 44

MICHELLE R. FAJMAN RECORDER

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated:

September 14, 2009

executed by: JOHN H WHEET

Beneficiary: Select Home Mortgage, LLC

and recorded as Instrument No. 2009 064002 on September 21, 2009 in Book:

Page.

, of Official Records in the County Recorders office of Lake County

IN , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Select Home Mortgage, LLC

Dated: March 02, 2010

VIENGMOR PHIDAVANH

Vice President Loan Documentation, Select Home Mortgage, LLC

State of Minnesota) ss. County of Dakota

On March 02, 2010

before me

FOR NOTARY SEAL OR STAMP

VIET TRAN

NOTARY PUBLIC-MINNESOTA **₹**

My Commission Expires Jan. 31, 2015

personally appeared VIENGMOR PHIDAVANH, Vice President Loan Documentation of Select Home Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the

person(s) acted, executed the instrument. WITNESS my hand and official seal.

John 6

(Seal)

Notary

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final Documents

405 SW 5th St. - Des Moines, IA 50309

This instrument was prepared by: TIM FALCK

I, TIM FALCK, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. X

/1001755531 14 00-13

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No: 920095932

LEGAL DESCRIPTION

The East 1/2 of Lot 98 in Prairie View - Unit 2, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 85 page 42, in the Office of the Recorder of Lake County, Indiana.

