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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 015644

2010 MAR 18 AM 9:44

MICHELLE R. FAJMAN
RECORDER

INmrsd-eR2.0 01/13/2010

The Above Space for Recorder's Use Only

2010(c) By DOCX, LLC

When Recorded Return To:

EVER	140	0000779189
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Everhome Mortgage

MIN #: 100011900007791896

8100 Nations Way

MERS Telephone #: 888/679-6377

Jacksonville, FL 32256

CRef#:03/31/2010-PRef#:R114-POF

Property Address:

Date:03/01/2010-Print Batch ID:105745

12615 PARRISH AVE

Recording Requested By:

CEDAR LAKE, IN 46303

Everhome Mortgage



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **TERRY L HARRELL, Her Husband and BARBARA J. HARRELL, His Wife**

Original Mortgagee: **HOME MORTGAGE CORPORATION**

Date of Mortgage: **12/08/1995**

Loan Amount: **\$92,700.00**

Recording Date: **12/20/1995**

Document #: **95077819**

Recording Date: **01/06/1996**

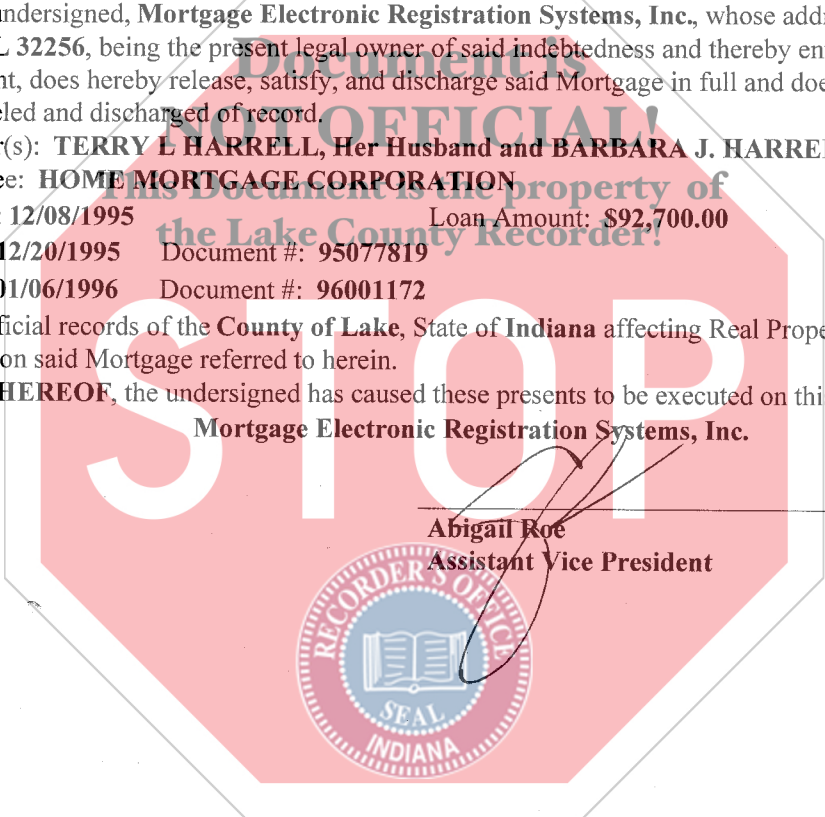
Document #: **96001172**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/09/2010**.

Mortgage Electronic Registration Systems, Inc.

Abigail Roe
Assistant Vice President



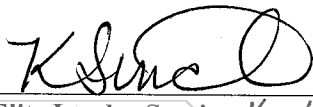
✓ # 046508
1500
RB

State of **FL**
County of **Duval**

The foregoing instrument was acknowledged before me this **03/09/2010** by **Abigail Roe** as **Assistant Vice President of Mortgage Electronic Registration Systems, Inc.**, a state of corporation, on behalf of the corporation. He/she is (check one) Personally known to me or Has produced or proved to me through satisfactory evidence of identification, Type of Identification: _____, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.
Document Prepared By:

Notary Public: **Dana Green**
My Commission Expires: **01/05/2014**


Elite Lender Services *Kesha Sinclair*
8100 Nations Way, Jacksonville, FL 32256

