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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 015565

2010 MAR 18 AM 9: 07

MICHELLE R. FAJMAN RECORDER

Recording requested by

And when recorded mail to: Grantee's Mailing Address: OneWest Bank FSB 888 E. Walnut Street Pasadena, CA 91101 Loan No.:

Space above this line for Recorder s use only IMPORTANT NOTICE

After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to DEUTSHCE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE TRUST 2007-AR5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR5 UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 2007 all beneficial interest under that certain Mortgage dated November 3, 2006, executed by Stephen C. Ziembicki and Martha D. Ziembicki, to secure certain obligations in favor of Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B., as beneficiary, recorded November 27, 2006, as Instrument No.: 2006-103967 in the office records in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

Dated: 1-26-10

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B.,

By:

Its: Brian Burnett

Assistant Vice President

/#00023014 14ps

STATE OFTexas)			
) SS:			
COUNTY OF Travis)		The second secon	
0- 3-26-16				
On 1.76-10 personally appeared		e me, the undersigned Not	tary Public in and for said co	ounty,
basis of satisfactory avide	Brian Burnett	personally know	wn to me (or proved to me o	n the
acknowledged tome that I	nce) to be the person(s	s) whose name(s) is/are su	bscribed to the within instru	ment and
his/her/their signature(s)	on the instrument the r	reson(s) or the antity and	thorized capacity(ies), and the behalf or which the person	1at by
executed the instrument.	m the instrument the p	cison(s), of the entity upo	n behalf or which the persor	(s) acted,
	Do	cultimes is		
	No	tary Public		
	NOT	OFFICIAL		
	This Document	Alex McBride	tv of	
This Doc Printed Name he property of the Lake County Recorder!				
My Commission Expires:	the Lake	County Recorde		
My County of Residence:	Trans	IN THE STATE OF TH	ALEX MCBRIDE	
,,	MAVIS		Notary Public, State of Texas My Commission Expires	
		Control of the Contro	November 10, 2010	
I affirm under the penaltie	s for perjury that I hav	e taken reasonable care to	redact each social security r	number in
this document unless requi	red by law.			idinoer in
Phillip A. Norman				
A. Norman		STUDER'S OFFI		
VV		Comment		
This instrument prepared b	y: Phillip A. Norman	Esq.: Telephone (219) 4	162-5104	
This instrument prepared by: Phillip A. Norman, Esq.; Telephone: (219) 462-5104				
		MOUND WILL	•	