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2010 015516

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 MAR 18 AM 8:56

MICHELLE R. FAJMAN
RECORDER

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:
Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: June 29, 2009

executed by: JOHN THIGPEN and DEANGELA R COBB

Beneficiary: Select Home Mortgage, LLC

and recorded as Instrument No. 2009 047356 on July 13, 2009 in Book:

Page: , of Official Records in the County Recorders office of Lake County

IN , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$74,524.00

Property Address: 1924 CLAY STREET, HAMMOND, IN 46320

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

Select Home Mortgage, LLC



Dated: February 18, 2010

Susannah Kallaus
SUSANNAH KALLAUS
Vice President Loan Documentation, Select Home Mortgage, LLC

State of Minnesota) ss.
County of Dakota

On February 18, 2010 before me personally appeared SUSANNAH KALLAUS, Vice President Loan Documentation of Select Home Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP
SEBLEWONGEL MOLLA
Notary Public
Minnesota
My Commission Expires January 31, 2011

Seblewongel Molla (Seal)
Seblewongel Molla

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
Wells Fargo Home Mortgage- Final Documents
405 SW 5th St. - Des Moines, IA 50306
Attn: MAC # X2599-024
Loan #:

This instrument was prepared by: JUUL DIVAAKHUU
I, JUUL DIVAAKHUU, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. X *Juul*

→ PO Box 14469

1400
1001719388

AM

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File No.: 41839

EXHIBIT A

LOT 13, BLOCK 6, RESUBDIVISION OF GEORGE RUSTON'S ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 31, PAGE 3, LAKE COUNTY, INDIANA.

