STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 MAR 18 AM 8:55

MICHELLE R. FAJMAN RECORDER

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NOTAR

PUBLIC CHITAPAS

2010 015512

Prepared By/Record and Return to: Prepared By: MADELINE TUNGOL JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 18, 2003, made by BOBBY L STANG to the order of BANK ONE, N.A., the principal sum of \$58,507.03 and recorded on March 5, 2003 Volume/Book NA Page NA Document 2003 023433 in Mortgage Records of LAKE County, State of Indiana.

Jocument is NOT OFFICIAL!

Witness my hand and seal on 03/01/10 ocument is the property of

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA

VANESSA SLEDGE

Vice President

State of Louisiana

Parish/County of OUACHITA

On 03/01/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared VANESSA SLEDGE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147 LIFETIME COMMISION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MADELINE TUNGOL

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00410530566771

County of: LAKE

Outbound Date: 02/26/10

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