

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 015492

2010 MAR 18 AM 8:48

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail to
Midland Mortgage Company
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:0053244992

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **CRYSTAL WILLIAMS-ALLEN & KENNETH C ALLEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 03/12/2008, and recorded in Book Page, Instrument No. 2008 026180 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 3017 CRANE PLACE
HAMMOND, IN 46323

this 04th day of March in the year 2010

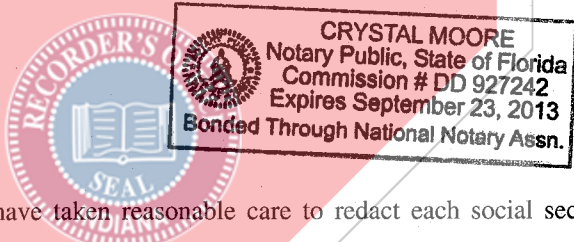
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHICAGO BANCORP, INC

BY: 
CHRISTOPHER JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 04th day of March in the year 2010, personally appeared **CHRISTOPHER JONES** the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHICAGO BANCORP, INC** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 11582803 SW2461902 100201500000068654 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



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