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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 015408

2010 MAR 17 AM 10:56

MICHELLE T. BAUMAN  
RECORDER

MAIL ANY NOTICE OF DEFAULT:  
U.S. SMALL BUSINESS ADMINISTRATION  
801 Tom Martin Drive, Suite #120  
Birmingham, AL 35211

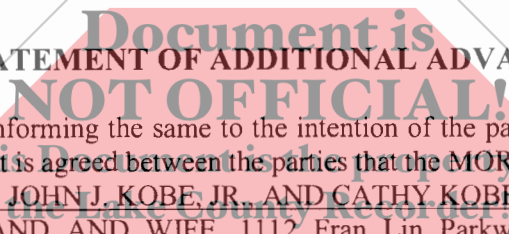


WHEN RECORDED MAIL TO:  
PREMIER LENDER SERVICES LLC.  
5609 Green Ferry Avenue  
Las Vegas, NV 89131

KOBE JOHN / CATHY  
# 0003904169 / Loan No. DLH 34978260-06

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATEMENT OF ADDITIONAL ADVANCE



For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by JOHN KOBE, WHO ACQUIRED TITLE AS JOHN J. KOBE, JR., AND CATHY KOBE, WHO ACQUIRED TITLE AS CATHY M. KOBE, HUSBAND AND WIFE, 1112 Fran Lin Parkway, Munster, IN 46321 to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, 801 Tom Martin Drive Suite 120, Birmingham, AL, 35211, on October 23, 2009, and recorded on November 18, 2009, as Instrument No. 2009 076825, in the official Records of Lake County, State of IN, shall be amended as described and modified in the following particulars:

The principal sum of the Promissory Note said MORTGAGE secures has been increased/decreased from \$177,700.00 to \$211,100.00, pursuant to a Modification of Promissory Note dated February 8, 2010. The final maturity of said Note as modified is February 7, 2032.

The property securing said Mortgage is described as follows:

LOT 64 IN RIDGELAND PARK FIRST ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 88, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as: 7905 Monroe Ave, Munster, IN 46321-1205

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

*Handwritten notes:*  
2921  
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M

IN WITNESS WHEREOF, the Mortgagor has executed this STATEMENT OF ADDITIONAL  
ADVANCE this 26TH day of FEBRUARY, 2010

STATE OF INDIANA )  
COUNTY OF LAKE )

Cathy Kobe  
CATHY KOBE  
John Kobe  
JOHN KOBE

Before me, a Notary Public in and for said County and State, personally appeared Cathy Kobe and John Kobe, who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 26TH  
day of FEBRUARY, 2010

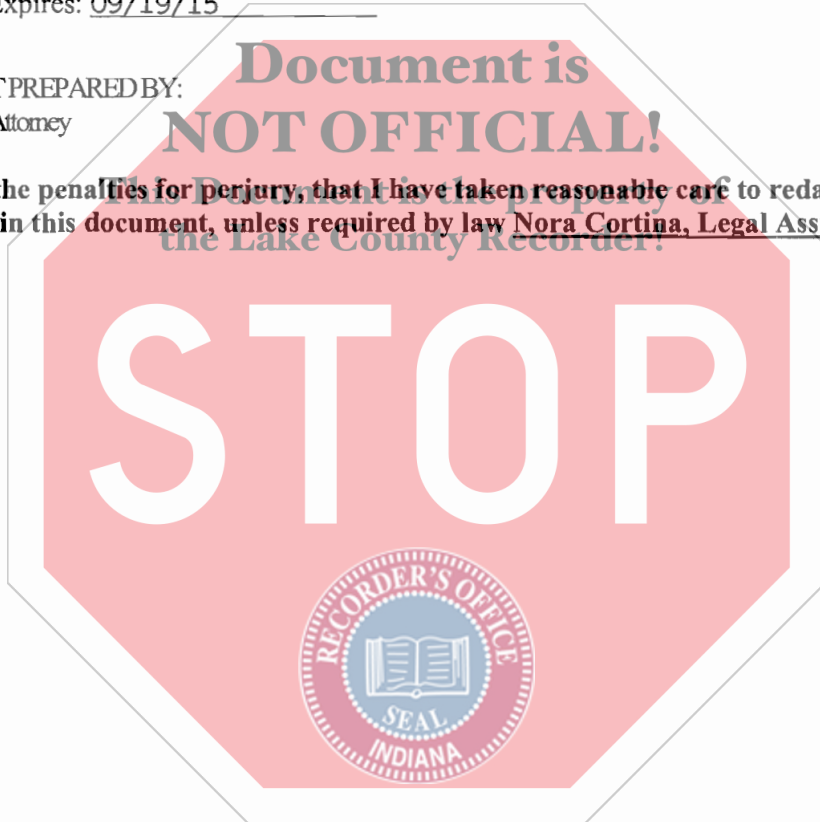
Lynett Word  
Notary Public

LYNETT WORD

Notary Public Printed Name  
My Commission Expires: 09/19/15

THIS INSTRUMENT PREPARED BY:  
Christopher J. Martin, Attorney

**"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Nora Cortina, Legal Assistant."**



J

This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney/Advisor pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

STATE OF TEXAS )

U.S. SMALL BUSINESS ADMINISTRATION

COUNTY OF TARRANT )

By: *Christopher J. Martin*  
Christopher J. Martin, Attorney/Advisor

Before me, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Christopher J. Martin, Attorney/Advisor of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



GIVEN UNDER MY HAND and seal of office, this the 8<sup>th</sup> day of February, 2010.

*Shirley Ann McClendon*  
Notary Public in and for Tarrant County, State of Texas  
My Commission Expires: 8-5-2012

