LAKE COUNTY FILED FOR PECORD

2010 015396

2010 MAR 17 AH 10: 51

Prepared By/Record and Return to: Prepared By: RICHEL GALAPIN Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 5, 2008, made by DEBERNTE J. FOX AND JEANNE S FOX to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, the principal sum of \$130,240.00 and recorded on November 17, 2008 Volume/Book NA Page NA Document 2008 078280 in Mortgage Records of LAKE County, State of Indiana.

NOT OFFICIAL!

This Document is the property of

Witness my hand and seal on 02/24/10e Lake County Recorder!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHITTY

Vice President

State of Louisiana Parish/County of Ouachita

By:

On 02/24/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

VICKI C KNIGHTEX 54231

Lifetime Commission

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RICHEL GALAPIN

Min: 100188508110288663

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 623

Investor Loan No.: 0201125941

Loan No.: 1847488011 County of: LAKE

Outbound Date: 02/23/10

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