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STATE OF INDIANA
LAKE COUNTY
10-0456 FILED FOR RECORD

2010 015385⁵

2010 MAR 17 AM 10:50

ASSIGNMENT OF MORTGAGE

MICHELLE R. PEJMAN
RECORDER

FOR VALUE RECEIVED, the undersigned hereby ASSIGNS, GRANTS, TRANSFERS, BARGAINS, AND SELLS, to U.S. Bank, N.A., all of its rights, title and interest in and to that certain mortgage dated 12/17/04, executed by Miguel Chavarria, recorded in the Office of the Recorder of Lake County, Indiana, on 12/22/04, in /as 2004 108862, and in and to the promissory note and indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage this 18th day of February, 2010.

Grantee's Mailing Address:

U.S. Bank, NA
4801 Frederica Street
Owensboro, KY 42301

Mortgage Electronic Registration Systems, Inc. as nominee for Countywide Home Loans, Inc.

By: *Kim Stewart*
Printed: Kim Stewart
Title: Assistant Secretary

Document is NOT OFFICIAL!
ACKNOWLEDGMENT
This Document is the property of the Lake County Recorder!

STATE OF Kentucky)

COUNTY OF Daviess)

Before me, a Notary Public in and for said State, personally appeared Kim Stewart the Assistant Secretary of said corporation, who, having been first duly sworn, acknowledged execution of the foregoing Assignment of Mortgage as its duly authorized officer.

WITNESS my hand and Notarial Seal this 18th day of February, 2010.

Paula G. Martin, Notary Public 410061
County of Residence: Daviess

My Commission Expires:



This instrument was prepared by Matthew L. Foutty, Attorney.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.
APRIL D. COOPER

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