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2010 015381

LARE COUNTY
FILED FOR RECORD

2010 MAR 17 AM 10: 50

MICHAIL A LOWMAN RECORDER

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CERTIFICATE OF SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for Principal Bank, whose address is P.O. Box 2026, Flint MI 48501-2026, 3300 S.W. 34th Avenue Suite 101, Ocala, FL 34474 and holder of that certain Mortgage made and executed by Randall J Kirk Jr., as Mortgagor, and New State Mortgage Company LLC as Mortgagee on August 14, 2007, does hereby acknowledge that the beneficial owner has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 28, 2007 in the Office of the Recorder for Lake County, Indiana and is indexed as Book Number --- Page Number --- Instrument Number 2007 069447. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 501 South Joliet Street, Hobart, Indiana, 46342 and legally described as:

LOTS 9 AND 10, IN BLOCK 7, IN ALLEN EARLE WOOD DALE ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Parcel: 006-27-17-0045-0009

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the $23^{\rm rd}$ day of February , 2010.

14-14-133

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Mortgage Electronic Registration Systems, Inc.

Missy Harken, Assistant Secretary

ACKNOWLEDGMENT. (Lender Acknowledgment)		
STATE OF Iowa	Polk	COUNTY,
on 23rd day of February A.D. 2010 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Missy Harken, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.		
ABBIE ENGLAND THE County Recommission Number 747978 My Commission Expires July 19, 2010 Notary	Public in and for Sa	aid State
I affirm, under the penalties for perj reasonable care to redact each Social Securi unless required by law.		
This instrument was prepared by Uriah Principal Bank, P.O. Box 9351, Des Moines, I		
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