

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 015376

2010 MAR 17 AM 10:49

MICHAEL J. GUTTMAN
RECORDER




Satisfaction of Mortgage

CCO MORTGAGE #:0016987497 "LENTZ" Lender ID:079/4005725902 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK, holder of a certain Mortgage to secure the amount of \$54,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES D LENTZ
Original Mortgagee: ADVANCE BANK
Dated: 11/08/2001 Recorded: 11/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001 092922,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1216 SOUTHWOOD DR, LOWELL, IN 46356-2442

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK
On March 8th, 2010

By: 
Linda B. Jennings, Authorized Signer

STATE OF Virginia
COUNTY OF Henrico

On March 8th, 2010, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared Linda B. Jennings, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHARMAINE M. DAVIS
Notary Expires: 08/31/2010 #318745

(This area for notarial seal)

This instrument was prepared by: Charmaine M. Davis, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Charmaine M. Davis.

When Recorded Return To:
LINDA JENNINGS, CCO MORTGAGE P.O. BOX 6260, Glen Allen, VA 23058-9962

†

✓ # 963024
12
133

F