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2010 015353

LAKE COUNTY
FILED FOR RECORD

2010 MAR 17 AM 10:16

MICHELLE R. BAUMAN
RECORDER

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **JANICE M. MALCHOW** in the amount of **\$50,000 MODIFIED TO 91,400** dated **01/23/04 MODIFIED 12/31/07**, and recorded in Mortgage Instrument No. **2004-019589 MODIFIED BY 2008-007507**, **LAKE** County, **INDIANA** Records, in favor of a mortgage executed by **JANICE M. MALCHOW** in the amount of **\$37,008.90** in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **11913 80TH PLACE, DYER, INDIANA 46311**
Tax ID # **45-11-20-256-010,000-050**

This agreement shall continue in full force and effect so long as **JANICE M. MALCHOW** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK


THOMAS E. CARLSON, AVP


DAVID L. MILLER, AVP

STATE OF MICHIGAN

COUNTY OF KENT }

} SS:



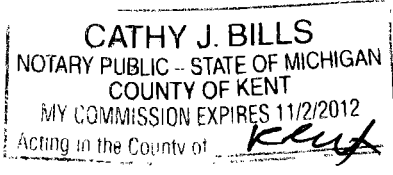
Return To: **
Southwest Financial Services, LTD.
P.O. Box 300
Cincinnati, OH 45273-8043
DF420306



BE IT REMEMBERED, that on March 9, 2010, before me, a Notary Public in and for said County and State, personally appeared **Thomas E. Carlson, AVP and David L. Miller, AVP** of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


Notary Public



THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank. *CANDY EVANS*
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45263
IL#85409XXXX

When Recorded Return TO:
Fifth Third Bank
5001 Kingsley Dr.#1, MOB1R
Cincinnati, OH 45263

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E
R.M.

The following described property located in the County of Lake in the State of Indiana:

THAT PART OF LOT 22 IN ASPEN TRAIL, A PLANNED UNIT DEVELOPMENT IN LAKE COUNTY, INDIANA, AS RECORDED ON November 21, 2000, IN PLAT BOOK 89, PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 22; THENCE NORTH 89 DEGREES 56 MINUTES 45 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 22, A DISTANCE OF 155.48 FEET TO A POINT; THENCE NORTH 13 DEGREES 52 MINUTES 01 SECONDS EAST A DISTANCE OF 163.70 FEET TO A POINT ON A CURVE, SAID CURVE LINE BEING THE NORTH LINE OF LOT 22; THENCE ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 330.00 FEET, ARC LENGTH OF 92.01 FEET, A CHORD BEARING OF SOUTH 80 DEGREES 34 MINUTES 28 SECONDS EAST AND A CHORD LENGTH OF 91.71 FEET TO A POINT OF COMPOUND CURVE; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 25.00 FEET, ARC LENGTH OF 38.35 FEET, A CHORD BEARING OF SOUTH 44 DEGREES 37 MINUTES 03 SECONDS EAST AND A CHORD LENGTH OF 34.70 FEET TO A POINT OF TANGENCY; THENCE SOUTH 00 DEGREES 40 MINUTES 20 SECONDS EAST ON THE EAST LINE OF SAID LOT 22, A DISTANCE 119.36 FEET TO THE POINT OF BEGINNING.

Parcel No. 45-11-20-256-010.000-050

