

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 014244

2010 MAR 17 AM 8:45

MICHELLE N. FAJMAN
RECORDER

MERRILLVILLE CONSERVANCY DISTRICT

6250 BROADWAY
MERRILLVILLE IN 46410
PHONE 980-5220 FAX 980-8035

SWORN STATEMENT OF INTENTION TO HOLD LIEN

**TO: MANNING, KATHRYN
6233 JOHNSON ST
MERRILLVILLE IN 46410**

STATE OF INDIANA, COUNTY OF LAKE.

KEY NUMBER: 1503480023

PARCEL ID: 45-12-09-105-001.000-030

ACCT. #: 1800637200

The undersigned, being first duly sworn makes this Sworn Statement of Intention to Hold Lien upon the property that is being described below and says that:

- 1.) The undersigned Sanitary District of Merrillville, Indiana, intends to hold a lien on land, commonly known as: 6233 JOHNSON ST

and legally described as follows:

ENGLEHART COUNTRY CLUB MANOR SECOND ADD. ALL L.23 BL.4

as well as on all buildings or other structures and improvements located thereon or connected therewith for sewage services furnished by the undersigned.

- | | | |
|-----|---|----------|
| 2.) | THE AMOUNT CLAIMED DELINQUENT UNDER THIS STATEMENT IS | \$104.61 |
| 3.) | THE AMOUNT OF PENALTY CLAIMED IS | 0.00 |
| 4.) | THE AMOUNT OF COST IS | 43.00 |
| 5.) | THE TOTAL AMOUNT DUE IS | \$147.61 |

Pursuant to IC 36-2-11-15, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Vickee A. Edwards

Vickee A. Edwards
A/R Clerk
MERRILLVILLE CONSERVANCY DISTRICT
6250 BROADWAY
MERRILLVILLE IN 46410
(219) 980-5220

11-
LP