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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 014026

2010 MAR 16 AM 11:42

MICHELLE R. FAJMAN
RECORDER

SPECIAL WARRANTY DEED

9972946

THIS INDENTURE WITNESSETH that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ("GRANTOR") a corporation organized under and by virtue of the laws of the United States, having its principal office in the City of Washington, D.C. and authorized to do business in the State of Indiana,

GRANTS AND CONVEYS TO: USA HOUSING FUND, LLC for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lots 21, 22 and 23 in Block 1 in Sanford Tubb's Second Addition to Gary, as per plat thereof, recorded in Plat Book 8, page 34, in the Office of the Recorder of Lake County, Indiana.

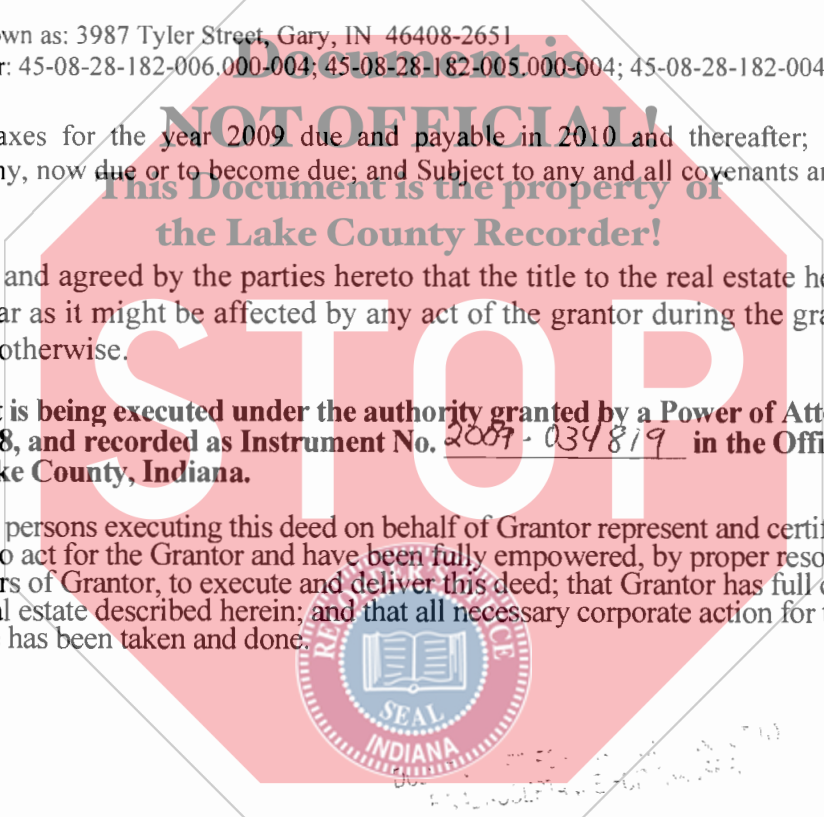
Commonly known as: 3987 Tyler Street, Gary, IN 46408-2651
Tax ID Number: 45-08-28-182-006.000-004; 45-08-28-182-005.000-004; 45-08-28-182-004.000-004

Subject to the taxes for the year 2009 due and payable in 2010 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is understood and agreed by the parties hereto that the title to the real estate herein conveyed is warranted insofar as it might be affected by any act of the grantor during the grantor's ownership thereof and not otherwise.

This instrument is being executed under the authority granted by a Power of Attorney dated October 21, 2008, and recorded as Instrument No. 2009-034819 in the Office of the Recorder of Lake County, Indiana.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.



MAR 16 2010
PEGGY HO - CLERK
LAKE COUNTY RECORDER

\$20
CA# 17114
CA
E-3 10v

IN WITNESS WHEREOF, the Grantor has executed this deed this 26th day of February, 2010

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: [Signature]
Kenneth W. Unterberg, Attorney in Fact

STATE OF INDIANA)

COUNTY OF LAKE)

SS **Document is NOT OFFICIAL!**

Before me, a Notary Public in and for said County and State, personally appeared the within named FEDERAL NATIONAL MORTGAGE ASSOCIATION, by their attorney in fact Kenneth W. Unterberg who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 26 day of February, 2010.

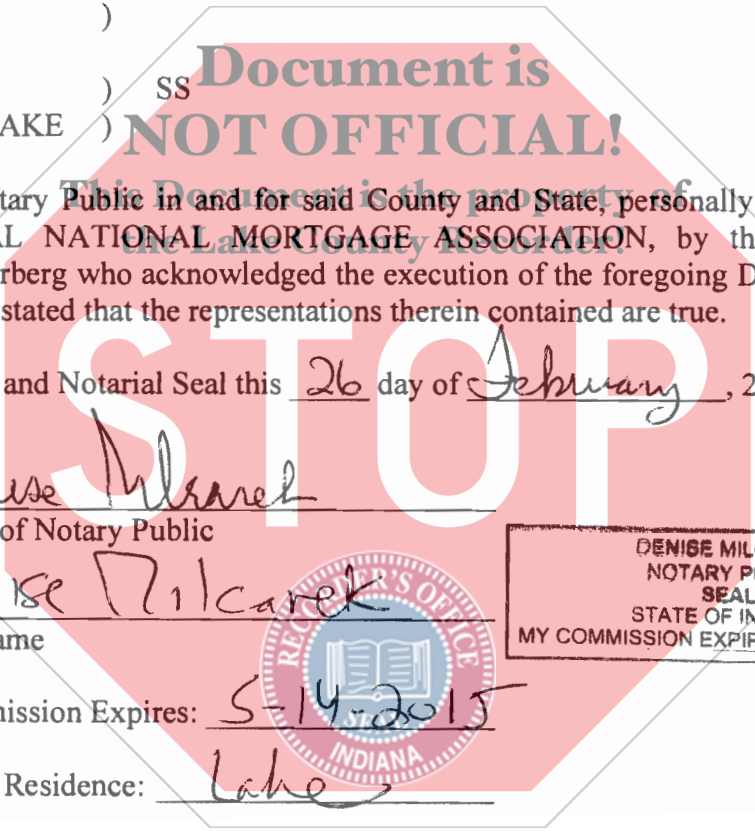
[Signature]
Signature of Notary Public

Denise Milcarek
Printed Name

My Commission Expires: 5-14-2015

County of Residence: Lake

DENISE MILCAREK
NOTARY PUBLIC
SEAL
STATE OF INDIANA
MY COMMISSION EXPIRES May 14, 2015



Instrument Prepared by and Mail to:

Kenneth W. Unterberg 13819-64
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579

Send Tax Statements to:
Coseo Properties
17140 Bernardo Center Drive, #390
San Diego, CA 92128



PROPERTY ADDRESS: 3987 Tyler Street, Gary, IN 46408-2651

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).

Denise Milcarek
Denise Milcarek

