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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 013981

2010 MAR 16 AM 10: 27

MICHELLE E. FAJMAN
RECORDER

State of Indiana

FHA Case No.: 151-597074-NW

SPECIAL WARRANTY DEED

ORIGINAL

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **RLT HOMES, LLC** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

~~PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 10, WHICH POINT IS 551.57 FEET EAST OF THE SOUTH WEST CORNER OF SAID SECTION 10, THENCE NORTH 160 FEET; THENCE EAST 90 FEET; THENCE SOUTH 160 FEET; AND THENCE WEST 90 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.~~

See attached

Parcel Number: 45-12-10-355-006.000-030

Property Address: 195 East 68th Place, Merrillville, IN 46410

Tax Mailing Address: 5246 Hobman Avenue, Hammond, IN 46320

Grantee Address: 5246 Hobman Avenue, Hammond, IN 46320

THIS DEED IS NOT TO BE EFFECTIVE UNTIL MARCH 8, 2010

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:


RLT HOMES, LLC

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAR 15 2010

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

1002830
HOLD FOR MERIDIAN TITLE CORP

20⁰⁰
MT
RW

025851

Witnesses:

Alan Patton
ALAN PATTON
General Counsel
RENTAL DEPARTMENT

Secretary of Housing and Urban Development

By: Jodi M. Reed

Name: Jodi M. Reed
Title: Designated Signatory for
Harrington, Moran and
Barksdale, Inc., HUD's Marketing
and Management Contractor and
Authorized Agent

STATE OF Illinois)
COUNTY OF Cook)

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Jodi M. Reed, a Designated Signatory for Harrington, Moran and Barksdale, Inc., Marketing and Management Contractor and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of March 3 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 3rd day of March, 2010.

OFFICIAL SEAL
BETTY J WADE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/13/13

RECORDER'S OFFICE
Betty J Wade
SEAL
INDIANA

NOTARY PUBLIC

My Commission Expires: 2/13/13
County of Residence: Cook

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Amber Morris - 14074 Trade Center Dr. Suite 228 Fishers, IN 46038

This instrument was prepared by:
Amber Morris
14074 Trade Center Dr. Suite 228
Fishers, IN 46038

Reference or File No.: 1002830

EXHIBIT A

Part of the Southwest Quarter of the Southwest Quarter of Section 10, Township 35 North, Range 8 West of the 2nd Principal Meridian, described as: Beginning at a point on the South line of said Section 10 which point is 551.7 feet East of the Southwest corner of said Section 10; thence North 160 feet; thence East 90 feet; thence South 160 feet; and thence West 90 feet to the point of beginning in Lake County, Indiana.

