STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 013951

2010 MAR 16 AM 10: 22

MICHELLE R. FAJMAN LIMITED WARRANTY DEED RECORDER

THIS INDENTURE made this day of day o

WITNESSETH: The Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, all that certain land situated in Lake County, State of Indiana, to wit:

Lot Numbered Twenty-three (23) in Block 4 Evergreen Park, in the City of Hammond, as per plat thereof, recorded in Plat Book 28, page 81 in the Office of the Recorder of Lake County, Indiana.

	45-07-18-276-023.0 7623 CHESTNUT A	VENUE, HA					
Grantee Tax Mailing Addre	ess:	<u>23 Ch</u>	twicon	Que.	Hanno	UE IV	40324
for the current year affectir TO HAVE AND and appurtenances hereto be simple forever. AND THE SAID Grantee against the lawful	ANCE is made subjug said described pro TO HOLD the said belonging or in anyon O Grantor hereby was claims of all persons	ect to all appliperty. I described provise appertain arrants and with claiming by,	cable zoning ording ording, to the only plus defend the right through or under	rith all and s roper use, be at and title to Grantor, but	ements and restrictions and behood the said descragainst none of	s, tenements, he of of the said Graibed Property under.	reditaments antee in fee
IN WITNESS WHEREO						ove written.	
Tax Bills and recorded dee Mail Grantee deed and			est out	Ave.	Han	mont	In UU
IN WITNESS WHEREO	F, Grantor has execu	ated this deed	this 200	day of	narch	. <u>Ə</u> 0	<u> </u>
Grantors: Signature	m						
Printed Mall	ew Sche	Nens	member	?(
STATE OF INDIANA COUNTY OF LAKE)) SS:	SEAL MOIANALITY				
Before me, a Notary Public who acknowledged the exe any representations therein	cution of the forgor	l State, person ng deed for an	ally appeared _/ id on behalf of the	Ma II h e e Grantor, ar	Schel nd who, having b	tens - Me Deen duly sworn	stated that
Witness my hand and Nota	rial Seal this <u>ろん</u> と	_ day of	rarch	_, 2010)		
My commission expires: 2/8/2011		Var	Milace	ulla	Color madricinato dos	Made and the Total Control of Control	ال چېپرسون ش انځان
County of Residence	V	otary Public	Richardso	<u>n</u>	NO MARY	ORMAU RICHARDS Weller J. H. J. H. Fr. 1997 (2017)	·)
This Instrument prepared Daniel Cavender, Member C & S Lake Region, LLC 127 N Broad St Griffith, IN 46319	d by: "I ea	affirm, under th	f Notary Public ne penalties for perj ity number in this d	ocument, unle	ve taken reasonabl	e care to redact	Here
DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER					O ₂	25828	MI

HOLD FOR MERIDIAN TITLE CORP

1001963

MAR 1 5 2010

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR