STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 013897

2010 MAR 16 AM 9: 40

MICHELLE R. FAJMAN RECORDER

<u>S P E C I A L</u> CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that Chase Home Finance LLC s/b/m to Chase Manhattan Mortgage Corp. ("Grantor"), a corporation organized and existing under the laws of the State of Ohio, CONVEYS AND WARRANTS to the Secretary of Housing and Urban Development, of Washington, D.C., his successors and assigns, for the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 1 in Beverly Fourth Addition, in the City of Hammond, as per plat thereof recorded in Plat Book 28, page 84, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 7946 Delmar Ave., Hammond, IN 46324

Parcel No. 45-07-17-354-022.000-023

Subject to current taxes ocument is the property of

Subject to restrictions, right of ways, charges and easements of record.

Grantor hereby certifies under oath that no Indiana Gross Income Tax is due and payable in respect to the transfer made by this deed.

The Grantor herein warrants the title to the above-described real estate against the acts of said grantor and all claiming by, through or under it.

Send tax statement to: HUD, 8600 W. Bryn Mawr Avenue, Suite 600, Chicago, IL 60631

Grantee Address: HUD, 8600 W. Bryn Mawr Avenue, Suite 600, Chicago, IL 60631

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate despription and Allon SUB-INCE FOR TRANSFER

20
P

MAR 11 2010

051392

PEGGY HOLINGA KATONA 7017 LAKE COUNTY AUDITOR 7017 300 0 V

3

| IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 4th day of September, 2002. | | |
|--|--|--|
| CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORP. | | |
| Ву: | | |
| Printed: State E. Spohn | | |
| Title: Vice President | | |
| Beth Coltrell Beth Coltrell By: Beth Coltrell By: Whitney K Cook | | |
| Assistant Secretary Printed Name and Office Printed Name and Office | | |
| STATE OF This Document is the property of the Lake County Recorder! | | |
| COUNTY OF Franklin) | | |
| | | |
| Before me, a Notary Public in and for said County and State, personally appeared Stacy E. Spohn, the Vice President (title), and Beth Cottrell | | |
| the Assistant Secretary (title), and Whitney K. Cook the Assistant Secretary | | |
| (title), of Chase Home Finance LLC s/b/m to Chase Manhattan | | |
| Mortgage Corp., who acknowledged execution of the foregoing Deed for and on behalf of | | |
| said Grantor, and who, having been duly sworn, stated that the representations therein contained | | |
| are true. | | |
| HILL Cools In Co | | |
| Witness my hand and Notarial Seal this Handay of Scotomber, 2009. | | |
| Wenona S. Church Notary Public, State of Ohio Signature | | |
| Notary Public, State of Onio My Commission Expires Signature | | |
| 00.06.12 | | |
| Printed_ | | |
| My Commission Expires: My County of Residence: | | |

.

| | .l.li.m |
|---------|---------|
| Fran | ıkıır |

This instrument was prepared by Jennifer R. Fitzwater, Attorney at Law, Attorney ID #22981-49-A

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law JENNIFER R. FITZWATER, ATTY.

