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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 013821

2010 MAR 16 AM 9:05

MICHELLE R. FAJMAN  
RECORDER

**SUBORDINATION AGREEMENT**

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **JEROME C. CRAVEN AND LINDA M. CRAVEN** in the amount of **\$80,000** dated **11/6/06**, and recorded in Mortgage Instrument No. **2006-108261**, LAKE County, INDIANA Records, in favor of a mortgage executed by **JEROME C. CRAVEN AND LINDA M. CRAVEN** in the amount of **\$46,300** in favor of **FIFTH THIRD MORTGAGE CORP**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof. \* BANK

Property Address **17611 MISSISSIPPI STREET, LOWELL, INDIANA 46356**  
Tax ID # **45-20-23-152-004.000-012/COUNTY 04-05-0083-0004**

This agreement shall continue in full force and effect so long as **JEROME C. CRAVEN AND LINDA M. CRAVEN** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK



THOMAS E. CARLSON, AVP



DAVID L. MILLER, AVP

STATE OF MICHIGAN

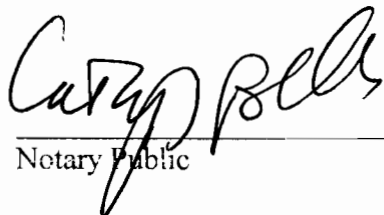
COUNTY OF  KENT

} SS:



BE IT REMEMBERED, that on February 23, 2010, before me, a Notary Public in and for said County and State, personally appeared **Thomas E. Carlson, AVP and David L. Miller, AVP** of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
Notary Public

CATHY J. BILLS  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF KENT  
MY COMMISSION EXPIRES 11/2/2012  
Acting in the County  Kent

THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank.  CANDY EVANS   
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45263  
IL#86383XXXX

Return To:  
Southwest Financial Services, LTD.  
P.O. Box 300  
Cincinnati, OH 45273-8043  
DF420293

# 0000354942  
1400  
B3

Situated in the County of Lake, State of Indiana:

LOT 4 IN EAGLE CREEK ESTATES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44  
PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE: 45-20-23-152-004.000-012 / COUNTY 04-05-0083-0004

