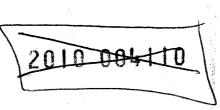
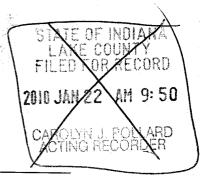


This instrument is being re-recorded to correct Vesting



Parcel No. <u>45-16-08-353-025.000-042</u>



TICOR CP

WARRANTY DEED

ORDER NO. 920099065

December XX x 996x 98x x x arkundixi	odkockaya io bekesik B. Ha	rold Kracht,	individually	as to h	is*∜(Gran	tor)
)t	ounty, in the State of	4		EY(S) AND		
B Harold Kracht		\$2\$\$Z\$Z\$Z\$Z\$Z\$\ # \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ANX XIVIDAN XIVIDAN			XX _
B. Harold Kracht, as					**_ (Grant	ee)
ONE DOLLAR AND 00/100	ounty, in the State of	INDIANA		e sum of	<u>N</u>	
and other valuable considera	tion, the receipt and s	ufficiency of which	Dollars (\$ 1.00	dadaad the	f=!!)
lescribed real estate in Lake)	County, State	of Indiana:	vieagea, trie	TOHOWING	
					0	
ot 8 in Fairfield Subdivision,	Unit No. 1, in the City	of Crown Point, as	per plat thereof, re	ecorded in P	lat Book 68	3
page 49, in the Office of the R	ecorder of Lake Coun	ity, Indiana.	ATI		3	
*CONVEYANCE FOR NO C	ONSIDERATION**	FFICIA	TL:		0	
life estate interest	his Documen	t is the pro	perty of		10	• •
his deed is being recorded to ecorded August 21, 1996 as	o remove the life estat	e interest of B. Ha	rold Kracht as rese	rved/create	d in a deed	ee .
****agreement dated D	ecember 17, 199	6, as to an u	ndivided 2/5	interest		
				M	7 3	1/1
	7 7			7	基 原	
				<u> </u>	5 95	Siri.
Subject to any and all ease	ements agreements a	nd restrictions of a	operal The state		5 QC	5 ga
ommonly known as 314 Fair	field Drive, Crown Poi	nt, Indiana 46307	ecord. The address	s or seec n rea	u estate is	三
ay hills should be cont to C-	· · · · · · · · · · · · · · · · · · ·	DER'S		305	9 6	₹
ax bills should be sent to Gra IN WITNESS WHEREOF, G	intee at such address. Frantor has executed t	unless otherwise	indicated below.	<u>A</u> 2	3, 20	>
ranto. I h	OI (SE	AL) Grantor:	_ uay ui		(SEAL	1
gnature X () , A A A A A A A A A A A A A A A A A A	XXXX individual!	Signature	700	Hua	le	- <i>)</i>
TÂTE OF .	TANK TO THE TANK THE	Printed B.	Harold Kracht, inc	lividually		
		SS: AC	NOWLEDGEMEN	Т		
DUNTY OF .)					
Before me, a Notary Public Harold Kracht	in and for said County	/ and State, persor	nally appeared			
no acknowledge the execution y representations therein co	on of the foregoing Wa	irranty Deed, and	who having been	duly sworn	etated that	
y representations therein co	ntained are true.		o, naving book	dary Sworn,	Stated Hat	
tness my hand and Notarial : / commission expires:	Seal this day of	f, .				
	Sign	ature				
sel stocked	Print				otary Name	<u> </u>
S. Market		dent of		Cour	nty, Indiana	41
is instrument prepared by A	tty. Timothy R. Kuiper	130 N. Main St., C	Frown Point, IN 463	807	-	
ffirm, under the penalties for s document, unless required	periury, that I have tal	ken reasonable ca	re to redact each S	ocial Securi	ty number i	— - in
turn deed to 314 Fairfield Dr	•	ana 46307			7	- C
nd tax bills to 314 Fairfield I			DULYENTEREDEC	IR TAXATION SU	BJECT TO	
	ng Address)		DULY ANTERED PO	ANCE FOR THAI	ISEER DE	2
(Grantee Main)			Illarm.		JA7) (
/Oralitee Maill	DULY ENTERED FOR TAX	ATION SUBJECT TO	•	20 2010	A	
/Crantee Main	DULY ENTERED FOR TAX FINAL ACCEPTANCE	(ATION SUBJECT TO FOR TRANSFER	•		ITONA	

PEGGY HOLINGA KATOSO330 LAKE COUNTY AUDITOR

ACKNOWLEDGMENT

State of Califorr County of	ia Riverside)
On	8/2010 before me, K5hwy Notary Public (insert name and title of the officer)
subscribed to the his/her/their auth	ared B Harold Kracht, Experse and individually ne on the basis of satisfactory evidence to be the person(s) whose name(s) is/are within instrument and acknowledged to me that he/spe/they executed the same in norized capacity(ies), and that by his/her/their signature(s) on the instrument the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under Pl paragraph is true	ENALTY OF PERJURY under the laws of the State of California that the foregoing and correct.
WITNESS my ha	and and official seal of the s
9	Commission #1695410 Notary Public – California Riverside County My Comm. Exp. Sep 27, 2010
Signature	15/7 vocument is the (Seal) perty of
	the Lake County Recorder!

