STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 MAR 15 AM 9: 08

MICHELLE B. FAJMAN

2010 013611

When Recorded Mail to GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No:89200846

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: JEFFERY S WILSON AND WENDY M WILSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 01/24/2002, and recorded in Book Page, Instrument No.2002 016784 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 9320 ELLEN DR

HIGHLAND, IN 46322-0000

this 28th day of February in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NEW FREEDOM MORTGAGE CORPORATION

This Document is the property of the Lake County Recorder!

VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 28th day of February in the year 2010, personally appeared VILMA CASTRO the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NEW FREEDOM MORTGAGE CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CRYSTAL MOORE

BY:

Notary Public/Commission expires 09/23/2013

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:

Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 11582744 MCD2456333 100036000000776555 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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