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WHEN RECORDED MAIL TO:

JOHN M. ADKINS
DONNA J. ADKINS
1353 RIVER DR
HAMMOND, IN 46324
Loan No: 0001141480

2010 013594

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 MAR 15 AM 8:57

MICHELLE R. FAJMAN
RECORDER



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto JOHN M. ADKINS / DONNA J. ADKINS their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date **March 12, 1992** and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 92015609, to the premises therein described as follows, situated in the County of Lake State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION
This Document is the property of
the Lake County Recorder!

Tax ID No. (Key No.) 263202100024 Tax Unit No.

Witness Our hand(s) and seals(s), February 23, 2010.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

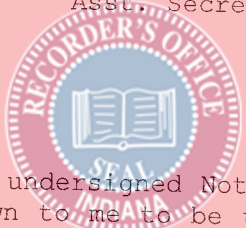
BY: Mary Rihani
Mary Rihani
Loan Servicing Manager

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: Heather Kowalczyk
Heather Kowalczyk
Asst. Secretary

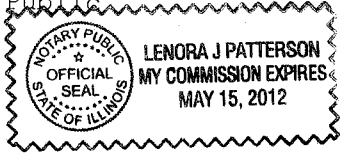
STATE OF ILLINOIS)

COUNTY OF Lake)



On February 23, 2010, before me, the undersigned Notary Public, personally appeared Mary Rihani and Heather Kowalczyk and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Lenora J. Patterson
Notary Public



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63374

22/22

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY,
STATE OF INDIANA, TO-WIT:

LOT TWENTY-FOUR (24), BLOCK ONE (1), BEVERLY EIGHTH
ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT
BOOK 36, PAGE 58, IN LAKE COUNTY, INDIANA AND
COMMONLY KNOWN AS 1353 RIVER DRIVE, HAMMOND, INDIANA.

BEING THE SAME PROPERTY CONVEYED TO JOHN M. ADKINS
AND DOBBA J. ADKINS, HIS WIFE BY DEED FROM LEROY
GARTON RECORDED 03/17/1992 IN INSTRUMENT NO.
920116401, IN THE RECORDER'S OFFICE OF LAKE COUNTY,
INDIANA.





OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

Recorder

PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

**This document has been recorded as presented.
It may not meet with State of Indiana Recordation requirements.**

- 1. **STAINED DOCUMENT AT TIME OF RECORDING** _____
- 2. **RIPPED OR TORN DOCUMENT AT TIME OF RECORDING** _____
- 3. **PAGE (S) MISSING AT TIME OF RECORDING** _____
- 4. **ATTACHEMENTS MISSING AT TIME OF RECORDING** _____
- 5. **DOCUMENT TOO LIGHT AT TIME OF RECORDING** _____
- 6. **DOCUMENT NOT LEGIBLE AT TIME OF RECORDING** ✓ _____
- 7. **DOCUMENT TORN DURING PROCESS OF RECORDING** _____
- 8. **DOCUMENT STAINED DURING PROCESS OF RECORDING** _____
- 9. **CUSTOMER INSISTING DOCUMENT TO BE RECORDED** _____
- 10. **DOCUMENT RECORDED AS IS, MAY NOT MEET STATE REQUIREMENTS.** _____

CUSTOMER INITIALS _____ DATE: / /

EMPLOYEE INITIALS BB DATE: 3 / 25 / 10