

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 013587

2010 MAR 15 AM 8:55

MICHELLE R. FAJMAN  
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 9215

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK, LLC, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

**ROBERT A PORTER and LINDA J PORTER, HUSBAND AND WIFE**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 8th day of July, 2009 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 22nd day of July, 2009, as Document Number 2009-050571, and an Assignment of Rents, dated the 8th day of July, 2009 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 22nd day of July, 2009, as Document Number 2009-050572 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

**PARCEL 1: LOT 14, IN BLOCK "G" IN BEVERLY HIGHLANDS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**PARCEL 2: LOT 17, IN RANBURN WOODS SECTION "B", AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**PARCEL 3: LOT 9, EXCEPT THE SOUTH 10 FEET THEREOF, AND THE SOUTH 25 FEET OF LOT 8, IN BLOCK 4, IN RIDGEWOOD ADDITION TO GARY, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**PARCEL 4: THE NORTH 50 FEET OF LOT 15, AND THE SOUTH 10 FEET OF LOT 16, IN BLOCK 7, IN GARDEN HOMES, NO. 4, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): PARCEL 1: KEY NO. 01-39-0085-0014; PARCEL 2: KEY NO. 01-39-0377-0017; PARCEL 3: KEY NO. 27-18-132-8; PARCEL 4: KEY NO. 35-50-285-14

Address of premises: PARCEL 1: 2832 W 41<sup>ST</sup>, GARY, IN 46408; PARCEL 2: 2280 RANBURN DR, GARY, IN 46408; PARCEL 3: 3724 SANDUSKY ST, HOBART, IN 46342; PARCEL 4: 3682 NEW JERSEY ST, LAKE STATION, IN 46405

WITNESS OUR HANDS AND SEALS THIS 5<sup>TH</sup>, DAY OF MARCH, 2010.

PROVIDENCE BANK, LLC

BY: Chetan M. Zin  
Vice President

BY: Senay Mazumdar  
Vice President

16  
AO  
013680  
E

This instrument was prepared by: PROVIDENCE BANK, LLC, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sharon Lockhart, Loan Servicing Associate, Providence Bank LLC *Sharon Lockhart*

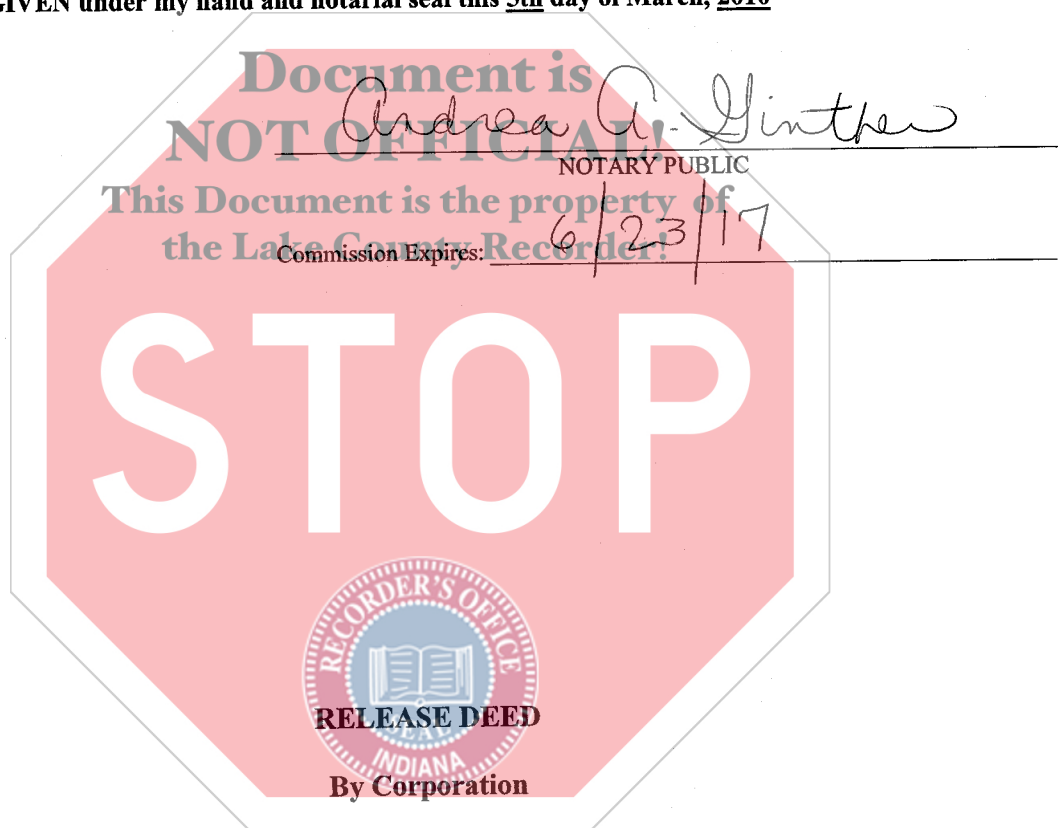
STATE OF INDIANA

COUNTY OF LAKE



I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine Zima personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Tenay Mazumdar personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of March, 2010



Mail to: PROVIDENCE BANK, LLC  
COMMERCIAL LOAN DEPARTMENT  
630 EAST 162<sup>ND</sup> STREET  
SOUTH HOLLAND, IL 60473

