2010 013583

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 MAR 15 AM 8: 54

MICHELLE R. FAJMAN RECORDER

0000873606
PATRICIA A JOHNSON
PO Date: 2/17/2010

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PATRICIA A JOHNSON AND RONALD C JOHNSON HUSBAND AND WIFE

to <u>ATLANTIC PACIFIC MORTGAGE CORPORATION</u> dated <u>February 20, 2003</u>, calling for the original principal sum of (<u>\$115,800.00</u>), and recorded on <u>03/13/2003</u> in Mortgage Record page and/or Instrument # <u>2003 026720</u>, and of the records in the office of the Recorder of <u>LAKE COUNTY</u>, <u>INDIANA</u>, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>25th</u> day of <u>February</u>, <u>2010</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCESSOR BY MERGER WITH NATIONAL CITY MORTGAGE CO

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KIMBERLY A JOHNSON
ASSISTANT VICE PRESIDENT

State of OHIO
County of MONTGOMERY COUNTY

SS:

Its

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of February, 2010, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCESSOR BY MERGER WITH NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public

SUE A. REIGELSPERGER

This instrument prepared by and AFTER RECORDING RETURN TO:

SUE A REIGELSPERGER

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

3232 NEWMARK DRIVE MIAMISBURG, OH 45342

ATTN: PAYOFFS P.O.BOX 8820

DAYTON, OH 45482 - 0449

NOTARY PUBLIC
INAND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES

MAY 3, 2014

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